

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME LXII.

Jackson, Miss., October 9, 1941.

NEW SERIES—VOLUME LII. NO. 41.

Who's Who and What's What

During the year ending July 30, First Church, Baton Rouge, received 724 new members. Dr. J. Norris Palmer is pastor and Rev. Ray M. Dykes, assistant, both Mississippians.

In Deuteronomy 22:5 Moses says, "The woman shall not wear that which pertaineth to a man, neither shall a man put on a woman's garment; for all that do so are an abomination to the Lord thy God." You might pin that on the next "What is it?" coming down the street.

It is said that Roman Catholics gained twelve per cent in membership in the South in the past four years.

Last year the Louisiana Baptist Convention authorized President J. Norris Palmer to appoint a committee to make a survey of Christian Education in Louisiana and make a report to the 1941 session of the Convention. This committee has prepared its report, and it was published in The Baptist Message of September 25. It is an exhaustive report. The committee of seven has evidently taken its work seriously. They present first the needs, and then a program for meeting the needs. They include in Christian Education such agencies as the home, the church, the Sunday School, the organizations fostered by the W. M. U. and the B. T. U., the encampments, the B. S. U., etc. All of these are to be encouraged and utilized. But of course the two chief agencies for Christian Education for which the Convention is responsible are the Baptist College and the work among Baptist Students in all colleges. The committee acknowledges the Convention's responsibility for the support of two schools, Louisiana College at Pineville and Acadia Academy at Church Point. The first is a four year senior co-educational college. The other is as its name implies, a secondary school. The committee does not recommend that the Convention assume the management of Dodd College in Shreveport. The work of the committee was done so seriously and intelligently that we wish to reproduce elsewhere some items in the report.

Three prominent Louisiana laymen have given to the Baptist Student Union of Louisiana College a steel bus with a capacity of 24 for missionary work in the surrounding territory. It is said to be modern, equipped with a loud speaker of the best pattern, with playing records, air conditioned, painted in the college colors of orange and blue. It is said that during the last session the students went to 21 mission stations, carrying the gospel to 38,000 people. They are close to thousands of young men in the military training camps.

The Watchman-Examiner says that in Germany, "Only churches upholding political freedom are endangered." Since the Nazi regime came into control, the number of Catholic churches and communicants have increased.

In Japan the Salvation Army has abandoned the name "Army" and has given up all military titles and everything suggestive of a military organization. This in deference to Japanese sensibilities.

If you are like the Philippians, who first "gave themselves to God," you will not be content with listening to a sermon over the radio, but will go to church. Paul exhorts the Romans to "present their bodies to God." This thing of being "present in spirit" does not meet the requirements of New Testament Christianity.

Last year, the United States mint reached an all-time high in coinage. From the mint came 1,000,000 pennies, 15,000,000 nickels, and 181,000,000 dimes. Poor, weary treasurers will, during this and subsequent years, be obliged to count and carry home from our churches a large part of this output!—Ex.

MESSENGERS TO CONVENTION

The Baptists of Meridian are looking forward with happy anticipation to the privilege of having the Mississippi Baptist Convention meet at the First Church November 10-13 for its 105th session.

Because of general business conditions and the location of the army air base adjacent to the city, rooms both in hotels and private homes will not be as easy to have as usual. However, the Committee appointed by the churches of Meridian are going to have a sufficient number of rooms for all who want to attend. They do request that the brethren will write in for reservations in advance of the meeting of the Convention.

Those who want a room at a hotel will write directly to the hotel and make their own reservation. You are advised to do this if you really want to be in a hotel.

All hotels urge that as many rooms as possible be used for double occupancy.

The following hotels have set aside the number of rooms indicated at the rates named.

The Lamar Hotel, sixty rooms available. All rooms have baths. The rates are: Single \$2.50 to \$4.50. The number of \$2.50 rooms is very limited. Double occupancy, one double bed \$3.50 to \$7.00. Twin bedded rooms \$4.00 to \$7.00.

The Great Southern Hotel, twenty-five rooms available. The rates are: Single without bath \$1.65 and \$1.75; single with bath, \$2.25 to \$3.00; double without bath \$2.40 and \$2.50; double with bath, \$3.25 to \$4.00. The rate is less when three or four occupy a room. They have several rooms with two double beds or a single and a double.

The Meridian Hotel, forty rooms available. The rates are: Single without bath \$1.25 and \$1.35; double without bath, \$2.00; cabinet bath, single, \$1.60; cabinet bath, double, \$2.50; single with bath, \$2.00; double with bath, \$3.00. They have several rooms that can be occupied by three or four people at a lower rate.

Union Hotel, twenty rooms available. The rates are: Single without bath, \$1.25; double without bath, \$2.00; single with bath, \$1.75; double with bath, \$2.50.

There will be available an adequate number of rooms that the committee will have approved at \$1.00 for single occupancy and \$1.50 for double occupancy. All those who want a room in a private home will write Mr. J. W. Goodwin, Chairman, Box number 508, Meridian, Miss.

The committee guarantees to have a good room for each one who comes. You can help greatly if you will let them know that you are coming and what you want.

—BR—

The lessons for October, November, and December in the Sunday School Young People's Quarterly, published by The Sunday School Board of the Southern Baptist Convention, were written by Dr. Wilfred C. Tyler, head of the Bible Department of Blue Mountain College. Two articles by Dr. Tyler also appear in THE TEACHER for October published by the same board.

Rayville, La.—Last Sunday was an unusual day with our church here. We had extra good attendance at all the services. Our "Promotion Day" exercises at the morning session of the Sunday School were very effective, led by Bro. J. C. Boies, our Superintendent. We had six new members for the day, with Installation services for the new church and S. S., B. T. U. officers at the close of the evening hour. Incidentally, this was the last Sunday of our fifth year with the church as pastor. We begin our fall revival October 26 with Dr. Chas. W. Daniel, of El Dorado, as our visiting preacher and Bro. A. L. Kirkwood, of Port Sulphur, La., as our singer. Remember us prayerfully in these things.—J. H. Brooks, pastor.

The meeting of Hinds-Warren Association was honored with an unusual number of visitors, on account of the B. T. U. Enlargement Campaign which was being conducted in all these churches last week. The meeting was in the large and beautiful auditorium of the Raymond church. Pastor James Sullivan of Clinton led the morning devotional. Quite a group of new pastors were recognized. There were more than twenty churches represented. Dr. D. Swan Haworth of First Church, Vicksburg, preached a helpful and sensible and scriptural sermon on the Mission of Jesus and ours. The editor spoke on the Record as an aid to Christian Life and Work. Mrs. W. G. Mize gave a good report on the Orphanage. Reports on Hospitals, W. M. U. and Brotherhood were missing. Dr. H. M. Harris gave an interesting report of his experiences in China. After a bounteous dinner Pastor Benson of Terry led a helpful devotion. Mr. Frank Skilton spoke on Christian Education. The B. T. U. had a good discussion and the program closed with an address on Denominational Work by Secretary D. A. McCall.

A report from Washington tells us that directly or indirectly the nation's birthrate has been increased by the war conditions.

Bethany Church, Lauderdale County, plans to elect and ordain two new deacons Sunday, Oct. 12. Pray with them.—Tom Douglas, Pastor.

On the program for Central Mississippi Baptist Pastors' Conference Monday, Oct. 6 were: Devotional by Howard Benson; Preacher's Preparation of Message, by Dr. R. B. Gunter; Sources of the Message, by H. D. Jordan; Illustrative Material, by A. S. Johnston; Selling the Message, by P. I. Lipsey. Round table discussion; business; Bible study by Howard E. Spell.

We are sorry to learn from the Baptist Message that Mr. Ollie B. Webb died recently from injuries received when hit by an automobile. Mr. Webb was assistant to the President of the Texas and Pacific Railway, and one of the most active laymen among our Baptist people in the Southwest. He made his home sometimes in New Orleans, with Membership in the First Church, and at other times in Texas. We had the pleasure of personal fellowship with him while on the Hospital Commission of the Southern Baptist Convention.

In the Western Recorder of September 18 are published two articles which are of deep concern to our Southern Baptist people. One is an article by a recent graduate of the Southern Seminary, the other an article by Dr. L. E. Barton of Jasper, Alabama, a review of the first mentioned. The article under review is one prepared for a graduating thesis by a graduate of the class of 1941. It was selected by the faculty for one of the commencement speeches and afterward published in the Review and Expositor, the organ of the Seminary faculty. The article in question is as rank a specimen of modernism as we have seen anywhere. Of course, the faculty is not responsible for all the views of their students, but they are responsible for giving them publicity, and a platform for their advocacy. We are sorry indeed that such views are given the advantage of wide publicity. The criticism of Dr. Barton is timely, courteous and just. We had just as well make up our minds that not all the heresies to be fought are on the other side of the Ohio River.

Napoleon entered Moscow 83 days after he entered Russia. Adolf Hitler's army has been more than 100 days on the road and has not reached it yet, with all his planes and panzers.

Howard College opened with a larger enrollment this year than last. That's the way it works. Go out for a big increase in endowment and the boys will come.

Mr. E. S. Wynn, Clerk of Holmes County Association, says that the time for the associational meeting is October 8-9.

Sparks and Splinters

The Mississippi Club of the Southwestern Seminary held its first meeting of the year on Thursday, September 25, at 6:45 p. m. Officers for the year were elected. They are as follows: Upton Reynolds, Clarksdale, President; Walter "Shadow" McCraw, Philadelphia, Vice-President; Mrs. Allen Webb, Terry, Secretary; Jack Merritt, Clinton, Reporter. The president appointed Miss Antonina Canzoneri of Clinton as chairman of the Social Entertainment Committee. The Purpose of this club is to promote closer fellowship among the Mississippi Students as well as to aid graduating students of the institution in making contacts with pastorless churches in Mississippi.—Walter McCraw.

Some news items and other articles were crowded out of the paper last week on account of the special B. S. U. issue. We regret this inevitable delay.

Evangelist Roland Q. Leavell went by plane to Balboa Heights, Panama, Canal Zone, for an evangelistic meeting, a distance of 1,777 miles in seven and one-half hours. He had contacts with the army and navy contingents, held conferences with preachers of all denominations, preached twice daily and held a visitation program. He prepared the way for Paul C. Bell who goes as Home Board Missionary to the Canal Zone.

Pastor H. D. Jordan of Morton rejoices that the church has a newly installed heating system; and that the grounds around the parsonage have been much improved. He has lost some of his best members, but the church grows in grace and is doing efficient service.

In making up the church budget for the new year be sure that you include the retirement plan to provide for the pastor when old or disabled. The church pays 3 per cent of the amount of the salary, the pastor pays 3 per cent and the State Convention Board 2 per cent. If the salary is \$300.00 the church pays \$9.00 a year; the pastor \$9.00 and the Board \$6.00. This is much better than making an offering for him later on as an object of charity.

The deacons of First Church of Humboldt, Tenn., assumed responsibility for the Sunday evening services in July. The congregations doubled. There were 12 additions to the church.

Secretary Edgar Godbold of Kansas City says that he has already written for a reservation in the leading hotel in San Antonio, Texas, during the Southern Baptist Convention, and received the reply that no rooms were available. Some of us were afraid of that San Antonio proposition; and what about Augusta in 1945?

If the pastor is timid about asking the church to go into the plan of the Relief and Annuity Board to provide for the security of the pastor, then some member of the church ought to do it. It is better for a deacon to do it than that the pastor should have to ask it.

Dr. Zeno Wall, well known and loved in Mississippi, has just closed his sixteenth year as pastor of First Church, Shelby, N. C. In the past associational year 104 people have been baptized without any special meetings. This is indeed the mark of a perennial revival. Dr. Wall writes: "As we enter our 17th year we do so with a united Church, and with thanksgiving in our hearts for all the blessings of the Lord, and for the coming to us of Dr. Truett in June, 1942. Pray for us and rejoice with us, and come to see us."

The death of Mr. Sam C. Beatty was a great loss to Calvary Church, Jackson, in which he was a deacon for many years. Mr. Beatty was reared near Blue Mountain, was graduated from Mississippi College, and has been a long time prominent in insurance and business circles in Jackson. He was a good friend of every worthy cause, and active in Christian service. He leaves his wife and 3 children, and three brothers, one of whom, W. O. Beatty, is pastor at Coldwater.

Rev. Geo. Isom Bethea passed away in Jackson Sept. 30. He was at the time of his death a chaplain in the U. S. Army. He was buried in Brookhaven where he had recently made his home.

This sentence is taken from an English paper: "Man has conquered the air only to be compelled to burrow underground."

A Pike County simultaneous revival is being conducted in the Baptist Church Sept. 28-October 5. At Bluff Springs Pastor M. C. Waldrup is assisted by Rev. C. L. McKay of Jackson. At Bogue Chitto Pastor James Thorn is aided by Rev. J. E. McCraw. At Central Church in McComb Pastor Fred Bookter is helped by Rev. C. M. Thompson. At Fernwood W. W. Tipton is with Pastor H. P. Porter. At Friendship M. S. Varnado helps Pastor B. T. Bishop. At First Church, McComb, Pastor Wyatt Hunter has with him A. V. Washburn of Nashville, and E. C. Williams and John Farmer of Jackson. At Johnston Station Pastor Gunn has Brother S. G. Pope. At Progress Pastor M. C. Waldrup has Brother Joe Canzoneri. In South McComb Pastor R. R. Jones has Secretary D. A. McCall. At Silver Springs Pastor J. H. Lane has Brother Dearman. At Silver Creek Pastor W. R. Cooper has Brother F. K. Horton. At Navilla, Pastor Robert Hughes has Brother C. E. Cooper. There were general meetings at Friendship on Tuesday; at Silver Springs on Wednesday; at Fernwood on Thursday; at First Church, McComb, on Friday, and at Bogue Chitto on Saturday.

As our exchanges came late last week we did not learn of the death of Dr. Sam E. Ewing until nearly two weeks after he passed away. While he was peculiarly a servant of Missouri Baptists, he loved all the causes, and was a regular attendant at the Southern Baptist Convention, where it was always a delight to meet him. He served as pastor for a good many years, then as city missionary in St. Louis, in which he did a worthy work. He was recording and statistical Secretary of the Missouri Baptist association, a great friend of William Jewell College, a trustee of the Southern Seminary, a member of the Southern Baptist Hospital Commission and Secretary of the Board of Trustees of the Missouri Baptist Hospital. He was a great Christian with a brotherly spirit.

Brother John W. Coats, president of the conference, writes that pastors in the counties of Clay, Webster, Monroe, Noxubee, Lowndes, Oktibbeha, Chickasaw and Choctaw counties will meet for their monthly conference at Starkville, Monday, October 6, at 10 a. m.

Dr. J. S. Compere, several years editor of the Arkansas Baptist, but recently pastor in Missouri, retires on account of ill health.

Those who have studied cyclones tell us that while the winds circulate with destructive force around a wide circle, there is absolute stillness in the center of the cyclone. May we not say also that while the storms are devastating the world today, there is a place of refuge and safety in the center of it all. At the heart of all things is God and we may find refuge, security and peace under His wings. The mighty God is our refuge and the everlasting arms are beneath us. It is our opinion that the world is going to feel its need of God before the storm is over.

Missionary Robert L. Carlisle, who went from Mississippi to Montevideo, Uruguay, has been ten months on his field and is happy in the new home. He has learned enough of the language to take part in the work.

Dr. W. S. Hardin of Adairville Ky., has accepted the call to the church at Drew, and will arrive on the field Nov. 2. Dr. Hardin is an alumnus of Mississippi College, also of the Southern Seminary. He took his doctor's degree recently from Eastern Theological Seminary. He married Miss Virginia Turcot of Clinton. He has been eleven years pastor in Adairville, where the editor was pastor some years ago, and from which he too returned to Mississippi.

Rev. B. E. Massie of Laurel helped Pastor D. W. Moulder in a week's meeting at Oak Grove church. Interest was good from the beginning; great messages, great crowds. The church was revived and 21 members were received, 20 of them by baptism.

Some brethren are asking that students who expect to preach be given deferred rating in the selective draft. Do we not need them in the army as much as anywhere else?

Brother W. D. Winders, Superintendent of the Sunday school of First Church, New Albany, rejoices that the school attained its goal for the past year, and went a little beyond. The goal for the previous year was an average of 375. That was also reached. This year showed a good growth.

DON'T WORRY—THEY WILL READ IT!

Lawson H. Cooke

When suggesting that the state paper be put in the church budget, we often run into this objection: "If you give a man something he will not appreciate it. Send the paper free, and people will not read it. Charge them for it, and they will."

It is difficult to think of a more absurd statement. It is illogical, unreasonable, and contradicts a hundred common practices and experiences of everyday life. Carried to its inevitable conclusion, it would rule out all Christmas gifts, all birthday and other stated remembrances.

Why give a book at Christmas? Let your friend buy it; then he will read it. Why send the home town paper to your boy off at school. Why give him a New Testament when he leaves home for the army camp? Let him buy a Bible, so he will appreciate it and read it. Why not charge for Sunday school literature and hymn books so the people will use them? Why have a "pounding" for the pastor? Let him buy his groceries. He will then eat and enjoy them.

Such a position is absolutely void of reason. It just will not "hold water."

—BR—

Madison County Association met with First Church, Canton, September 30. Moderator Coleman Lane was reelected, as was also Secretary-Treasurer J. D. Walker. There are only about ten churches in the association, and from these there was a very good attendance. The sermon was preached by Pastor Charley Webb of Flora from the text: "The time is coming and now is when the dead shall hear the voice of the Son of Man and they that hear shall live." He had the ears of the people from start to finish. Rev. H. T. McLaurin spoke on Christian Education and the Now Club. About half of the amount of the debt has been pledged. Many of the bonds will be paid off December 1st, and all interest will be paid. The editor spoke on The Baptist Record and its contribution to Christian living. Dinner was served in the basement of the church. It was a most sensible arrangement and all were satisfied. In the afternoon Mrs. Mize spoke about the Orphanage, and other phases of the work were presented. The Moderator believes in running on schedule. The morning devotional was led by Pastor W. S. Landrum who ministers to the New Hope Church of Madison. Rev. N. S. Jackson spoke on Temperance.

The associational letter of Calvary Baptist Church, Tupelo, shows that in the past year there have been 137 additions to the membership, 44 of them by baptism; present membership 785. Total gifts \$22,484.17, of which \$8,114.25 were to causes away from home. The Cooperative Program received \$2,458.99; the Now Club \$3,264.80. The amount used at home was \$13,768.92, of which \$6,153.78 was used to retire the debt on the pastor's home and buy pews for the church. In many ways it is the best year in the history of the church.

There were five additions to Newton Church Sunday. This week is Bible week; studying the "Ten Commandments" by B. H. Carroll.—R. A. Morris.

After sixteen years of service as pastor of the Thirty-fifth Avenue Church, Birmingham, Rev. G. C. Walker goes to Trussville, Ala.

The Watchman-Examiner gives us on its front page the likeness of Prof. E. O. Sellers of the Baptist Bible Institute. You can almost hear him singing, Hallelujah for the Cross.

Pastor Earl Cooper says that Enon and Union churches in Walthall County both have members who are personal soul winners. The congregations are growing. The Now Club quota has been subscribed. Enon church house has been painted and the members are now building a store house for the offerings. Both have increased the pastor's salary twenty percent. At Union 21 were baptized; at Enon 16. Last year the church and pastor financed a radio sermon weekly for seven months.

Annual budgets are being made up in the churches now. It is the time to include The Baptist Record in your budget. One dollar a year for each family, and it can be paid monthly like all your other bills.

BAPTIST COLLEGES: WHAT NEXT?

A recent issue of our Baptist Record called our attention to the fact that Mississippi Baptists have \$750,000 of Christian education facilities lying idle—alluding, we assume, to the currently unused (for college purposes) facilities of our Mississippi Woman's College at Hattiesburg. This entry in our Record was but another reminder that Mississippi Baptists ought to come to a mutually acceptable decision concerning our whole educational program during the approaching convention in Meridian. Deferring this decision for a year or two years at this crucial time of need for Christian leaders could easily prove to be tragic for our state Baptist program of Christian education.

Therefore, this writer is making a voluntary suggestion about what he believes would be the best step to take concerning the future of Woman's College and, at the same time, for our whole program of Christian education. Since this suggestion touches a matter which has in recent years provoked spirited discussions, the writer begs you to remember that this article is being written without solicitation or sponsoring from anyone and that it represents merely his own personal conviction arrived at from a rather close study of Southern Baptist Colleges during his last two years of constant travel. Regardless of your own former attitudes toward our college problem, will you not, therefore, read this article with an open mind and a prayerful heart?

Coming directly to the heart of the problem, what shall be the future-status of Mississippi Woman's College? Some are inclined to feel that there are but two alternates: (1) reopen the college, or (2) close it permanently. This writer feels that there is a **third and better** alternative: (3) do not close it permanently; do not reopen it as an independent unit at Hattiesburg; but, rather, perpetuate the Woman's College as a unit in Clinton, **coordinated** with Mississippi College. The writer has had close observation of similar arrangements in other states: Greenville Woman's College has been coordinated with Furman (for men), and the result is Furman University with two coordinate colleges—one for men and one for women; Richmond University consists of Richmond College (for men) and Westhampton College (for women); Brown University has a separate college for women—Pembroke College; Columbia University has Barnard College for women and Columbia College for men in the undergraduate level; many other schools have similar arrangements.

Therefore, coordination of Mississippi Woman's College with Mississippi College does not mean **combination**; neither does it mean **co-education**. This writer has never in the past and will never in the future favor co-education in Mississippi College. Co-education implies that men and women are educated on the same campus and through the same procedures; coordination means that two separate colleges exist under the same administration but with separate student bodies, each student body perpetuating its own activities and traditions, with both colleges sharing some of the same facilities (science equipment, for instance), with students of both colleges receiving the same academic degrees. Young men and young women would attend only advanced classes together—at the same time living on different campuses with different student government—the young man receiving academic credit from his college, the young woman receiving the same credit from her college. This arrangement would be to some degree similar to the situation involving our Louisville Seminary and the W. M. U. Training School.

How It Would Work

For such a setup in Clinton, it would be wise to have a corporate name—Mississippi Baptist University, for instance. The present administration of Mississippi College would logically become the administration of the Mississippi Baptist University. Our university would consist of:

Mississippi College—for men.

Hillman-Woman's College—for women.

(The name of the woman's division is simply a suggestion. The official name of the woman's college division could be chosen by the convention.)

If additional funds are contributed in the future,

there could be other divisions of the Mississippi Baptist University (graduate school, school of business administration, etc.). Each of the two colleges would have its own administrative dean, its own well-developed schedule of student activity. The major part of the faculty of the university would teach in both colleges, but there would be some faculty members specializing in fields peculiar to the men's college or to the woman's college. The savings thus entailed in a single administration with a unified faculty would be tremendous; yet, at the same time, the quality of academic work done would be even stronger than it could possibly be in two separate, independent colleges.

Satisfactory arrangements could be made to obtain Hillman College from its present private owner. As we know, Hillman College is the oldest college for women in Mississippi and has been intimately associated from its inception with the Baptist program of Mississippi. The beloved Miss Margaret Lackey and many other distinguished Baptist women are Hillman alumnae. Mississippi Woman's College has made a priceless contribution to Baptist life through distinguished Christian leadership since 1912. Would it not be a logical and happy blending of two rich streams of womanly culture to have Woman's College and Hillman College thus united with the finest traditions of each perpetuated in a new-yet-old woman's college in Clinton? Mississippi College has made a peerless contribution to the male leadership of Baptist work throughout the world constantly since 1826. What happier coordination could transpire?

What About the Cost?

Can Mississippi Baptists afford such an educational setup? The answer is an indisputable "YES." To set up a woman's college division in Clinton would not require the raising of any additional money. The present assets of the Woman's College at Hattiesburg would care amply for the purchase of Hillman and for the addition of the extra facilities needed to make the present Hillman facilities ample for a complete woman's college setup. Let me hasten to say that, contrary to some unfounded and unfair expressions of the past, Mississippi College does not desire one cent of Woman's College assets for its use. The only money from the Woman's College assets which would go into present Mississippi College funds would be the additional endowment needed to make the coordinated schools safe in compliance with the requirements of the Southern Association of Colleges. All other funds realized from Woman's College assets should and would be used exclusively in the setting up of the new woman's college in Clinton.

Give special thought to this fact: It will be practically impossible for Mississippi Baptists to reopen and run a standard four-year independent college in Hattiesburg for as few students as attended Woman's College in recent years. Whereas, in the light of the present high financial requirements of the Southern Association of Colleges, an independently run college for 150 to 200 girls could hardly be maintained with the present assets of Woman's College, an integrated woman's division in Clinton could be run ver yeasily for 150 to 200 girls. The savings in administration and inevitable duplications alone would be unbelievably large.

What About Blue Mountain?

This coordinate setup in Clinton would not affect Blue Mountain in the least, this writer believes. It is my opinion that Blue Mountain College is the most excellent Baptist college for women (all factors considered) in the entire Southland and that it will continue to attract a capacity enrollment of girls. Girls come to Blue Mountain because they have chosen it above all other schools; they would continue to do so. Furthermore, since no new funds would have to be raised to make possible this coordinate setup in Clinton, Mississippi Baptists could and should hasten to complete Blue Mountain's endowment at the earliest possible moment in order to make the college even more secure for the future. Blue Mountain's present capacity (boarding) is about 300. The capacity of the woman's division in Clinton would of necessity be limited to not more than 200. That would mean that Mississippi Baptists would be

ATTENTION, BROTHERHOOD MEMBERS

One of the objectives of the Baptist Brotherhood of the South this year, according to Secretary Lawson H. Cooke, is that the men in our churches shall vigorously seek the enlistment of the churches (with the pastors) in the Convention Ministers Retirement Plan. Our laymen readily recognize the benefits of this plan. Now is the time to plan this forward step—before next year's budget is completed. The maximum cost to any church is \$10.00 per month. This is likewise the maximum cost to any pastor. For further details write me. If you have all the information you need, **DO THE JOB NOW**, and send me your application that it may be certified and sent to the Relief and Annuity Board, Dallas, Texas.

D. A. McCALL,

Executive Secretary-Treasurer,
Jackson, Mississippi.

—BR—

"ATTENTION, DINAN"

You know me, I'm the State Baptist paper. Glad to come into your home. You know I want to be a weekly visitor. I always have just lots of information and inspiration. Now please do not throw me aside. If you will read me carefully each week, like twenty-five thousand other Mississippi Baptists, you will be an enlightened Baptist. It is my duty to keep you informed about Missionary Baptist work around the world.

Now won't you come across and confess you ought to have had me as a guest in your home all the time? How about joining the pastor in making next Sunday, Oct. 5, "Go To Church Sunday"? We shall be looking for you there, on time for Sunday School, ten o'clock sharp.

Your pastor,

W. M. BOWMAN.

—BR—

Some pastoral changes: Koy Peterson of Graceville, Fla., has been called to First Church, Virginia Beach, Va. E. C. Bostick resigns Auburndale, Fla. A. J. Moncrief goes from First Church, Tampa, Fla., to Walmar Road Church, Toronto. C. W. McAdam goes from Kentucky to Beverly Hills Church in Jacksonville, Fla.

The Southern Seminary, at Louisville, Ky., has done wisely in engaging Dr. William Lyon Phelps for its next winter's pastors' conference. Dr. Phelps is a layman but is honorary pastor of the Calvary church, New Haven, Conn. He knows more about preaching than half the preachers of our country, and the sermons which he himself preaches at various places are rare excellence. It is a pity that we in our country do not have, as they have in England, a great group of "lay preachers."—Watchman-Examiner.

Governor Stassen of Minnesota is vice president of the Northern Baptist Convention. During October he will make five addresses in the interest of the Convention work in Pennsylvania, New York, Ohio, Illinois and Michigan.

providing facilities for 500 girls. Meanwhile, Mississippi College could continue to provide facilities for approximately 500 boys. We would, therefore, have equal facilities for men and women.

And Finally . . .

Most of the readers of this article probably do not know that Mississippi College opened in 1826 with two departments, male and female. The organization later of a woman's college in Clinton resulted in the discontinuation of the female department of Mississippi College. Some of you will remember that the moving factor in the hearts of many who worked for the establishment of Woman's College in 1911 was the desire to establish a college for women similar in spirit and purpose to Mississippi College. Would not the original purpose of the founders of Mississippi College and the spirit of the sponsors of the founding of Woman's College be met wonderfully in the establishment in Clinton of Hillman-Woman's College as a coordinate division of Mississippi College—both being parts of our Mississippi Baptist University? **FOR THE SAKE OF OUR BAPTIST PROGRAM FOR ALL THE YEARS AHEAD, DO GIVE FAIR AND PRAYERFUL CONSIDERATION TO THIS SUGGESTION.**

CHESTER E. SWOR.

EDITORIALS

OUR EDUCATIONAL SITUATION

We publish this week an article by Prof. Chester Swor of Mississippi College entitled "Baptist Colleges: What Next?" We have the greatest respect and admiration for Prof. Swor, spoken of affectionately throughout the State as "Chester," and we wish for him and his article the fairest and most serious consideration. The subject and the man both deserve it. We believe also that this is a matter which demands most earnest and honest prayer on the part of all our people. We go further and say that if our discussion is not attended with earnest and sincere prayer, it can be the cause of more trouble than anything else of which we know. There are some things which cannot be settled except in the atmosphere of prayer.

Be sure to read every line that Prof. Swor has written, read it carefully and do some thinking as you read, and when you have finished reading it. He says that his article was provoked by a recent paragraph in the Baptist Record. We are glad that this was the result. That is generally what the editor of the Record aims at, to provoke people to think.

Now we wish to offer a few observations in the same spirit and for the same purpose, to help in the solution of a difficult problem. We write as briefly as we can. It is said that Mississippi Baptists need to settle this question NOW. We wish all our problems could be settled NOW, but that is not generally possible. It is not always desirable. It is more important that things should be settled RIGHT. That is what we all wish or should wish, though it is not always easy to distinguish right from our desire. It is not necessary, however desirable, that this matter should be settled instantly. Patience is still a virtue. "Let patience have its perfect work." At this present time all the assets of the Woman's College are productive; and they are being used to pay off its indebtedness. This will take considerable time, and the present liquidation of the college's assets would largely be required to pay the debts if action is taken now. These assets can be saved by patience; they can be destroyed by precipitate action. It is like a receivership. A receivership is intended to pay debts and save your principal. Rash or hurried action here can cause the loss of practically everything.

Prof. Swor speaks as if it were a simple matter to transfer assets of the Woman's College to Mississippi College and to Hillman. This is by no means a simple matter. It is more apt to prove an impossible matter. The physical properties and endowments of the Woman's College are the property of the College, managed by a board of trustees. They were given for a specific cause and purpose and it is exceedingly doubtful whether they could ever be transferred to any other body or institution. The grounds were given by a citizen of Hattiesburg and the title would have to be investigated. The buildings were largely the gift of Hattiesburg people and they would probably have a voice in their disposition. The endowment was given by friends of the Woman's College for the Woman's College. We have heard some of the largest givers say that their gifts could not be diverted unless it was at the end of a long lawsuit. The moral as well as legal aspects of the matter would need to be considered.

Prof. Swor says that his article was written without solicitation or sponsoring from any one. We take his statement at its face value. But it could hardly be said that it was done without conference with any one, for this same idea has been discussed in certain groups for several years.

Also he says that he is not now and will never be in favor of co-education; and yet he proposes co-education in certain of the classes. That is another question worthy of discussion. We are not familiar with the sort of co-education in Richmond or other schools, and that is a separate item which needs to be considered.

Professor Swor says that "satisfactory arrangements could be made to obtain Hillman College from its present owner." Must have been a conference somewhere. Somebody must have done a

PICTURES OF JESUS

The Shepherd

This picture of Jesus as a shepherd is certainly one of the most popular conceptions of Him. But our idea of a shepherd will have to be revised in some respects if we are to see Him as He is pictured in the tenth chapter of John, or even in the twenty-third Psalm. He is in our minds usually the embodiment of gentleness and tenderness. He is usually represented as carrying a lamb in His arms. To be sure, these qualities are found in Him, and the shepherd must have these in the care of the flock entrusted to him. But this is certainly not the quality which is declared to be distinctive of Him in John's Gospel; nor in the twenty-third Psalm.

The conception of the shepherd here is courage that faces any sort of danger in behalf of the flock; and sacrificial unselfishness which lays down his life for the sheep. This was Jesus' conception of a shepherd, and it was also that of David. David wrote the twenty-third Psalm, and it was written out of his own experience in taking care of the flock. He told Saul that he had kept his father's sheep, and that in the fulfillment of these duties he had killed a lion and a bear in defense of the flock. And remember that he didn't have a shotgun. He came to grips with them in personal encounter.

Jesus describes the task of a shepherd as a perilous one; so perilous that one who consults his own safety turns and flees when the wolves come. This is no place or task for a hireling. One who is looking for a soft job had better keep out of the ministry. One who is timid or afraid needs a less heroic task.

A shepherd is responsible for the feeding, the safety, the very lives of the sheep. And a pastor (and pastor means shepherd) is one who has to give account of the souls that are in his care. Jesus was and is the good shepherd. Good here does not mean the moral quality which we ordinarily attach to goodness. It means that he does the job well, just as a good carpenter or a good blacksmith. Of course it is a moral quality in another sense, for it means one who sticks to the task until it is finished. He doesn't run away when going is hard. He doesn't shirk when the task is unpleasant.

He layeth down his life for the sheep. In the good deal of figuring to see how it could be worked out.

Now it is not enough to point out difficulties in the plan which has been proposed. Mississippi Baptists must find a practical plan that will be acceptable to those concerned. It is not the province of this writer to formulate plans. But it is proper for one who sees difficulties in one plan to at least point the way to possible solution. We do this only with the desire to help in the solution in the same spirit which was shown by Professor Swor.

Georgia Baptists have a system of educational work which is called the "Mercer System," which does not merge the schools. No school loses its identity or its property. But all are able to work together. It is worth investigating.

It has seemed to us that our schools for girls might be coordinated and correlated so that they will be mutually helpful. We ventured to suggest sometime ago to the trustees of Woman's College that the two schools for girls, at Blue Mountain and at Hattiesburg could be put under one administration and that the present President of Blue Mountain College could be made president of both. This would violate no trust and divert no trust funds. There could be a vice president and a dean for each.

Prof. Swor points out the difficulty of operating a four-year college with present endowment. That is a real problem which Blue Mountain also faces. And so this suggestion is made as a possibility. There is ample endowment and equipment in Hattiesburg for a Junior College. It could be operated as a Junior College until adequate endowment has been secured. Hillman College and Clarke College have managed to continue operation as Junior Colleges without any endowment whatever.

What we need in Mississippi is a strenuous campaign to get boys and girls in all our colleges, and adequate endowment to support them.

The matter is open for discussion.

case of Jesus it meant literally sacrificing His life, by going into the jaws of death, making atonement for them that they might not perish. Not every pastor, not many actually go to death for their people; but every one should be willing to do it. He ought to love them more than his own life; certainly more than his own ease or comfort or safety.

A man who is in the ministry because he is looking for a place of prestige, or as it was called in some parishes in England, a "living," is in the wrong place. Jesus said, "I have come that they might have life, and have it abundantly." That takes everything that is in Him. It takes life itself. Life may be given in sacrificial service as well as in marching into the face of death.

The greatest weakness in the ministry today is fear. We are afraid to take a stand, afraid to speak out, afraid even to have convictions. Prudence is a great virtue. But much that goes under the name of prudence is simply cowardice. A man who was pastor in Mississippi some years ago, but not today, plainly told a fellow pastor that he didn't dare speak out about the sins of his members, for it meant that his head would be off a la John the Baptist. You probably know some who haven't said it, but of whom it was just as true.

Jesus speaks here also of the compensations which come to a faithful shepherd. There is mutual understanding and affection between the shepherd and the sheep. "I know mine own, and mine own know me even as the Father knoweth me and I know the Father." Here is community of interest in all that makes life. The fellowship between Jesus and His sheep is intimate and unhindered like that between the Father and the Son. Even between the human pastor and his people there is a fellowship like nothing else in the world.

Jesus clearly indicates to these people in Jerusalem that there is a wider fellowship than any they have conceived. "Other sheep have I which are not of this fold. They too shall hear my voice; they will be brought in and the fellowship will be world-wide." Then Jesus says the Father's love to Him was all the stronger and sweeter because of His laying down His life for the sheep. Even the love of God for His Son becomes more acute and articulate because of what He does for the redemption of the sheep.

BR

RESOLUTION OF THE COMMITTEE OF THE BAPTIST MISSIONARY SOCIETY PASSED AT A MEETING HELD AT KETTERING ON TUESDAY, 8th OF JULY, 1941

The General Committee of the Baptist Missionary Society are deeply disturbed by the suppression or denial of religious liberty in many lands and its serious limitation in others. They affirm that an essential element in any satisfactory post-war settlement is the recognition by all States of the right of all men and nations to the enjoyment of full religious liberty, and urge the British Government to emphasize its entire agreement in this matter with the repeated public declarations of President Roosevelt. They further appeal to the Baptist World Alliance to urge its constituent bodies, so far as it is able to communicate with them, to reassert the historic Baptist principle of religious freedom, and to endeavor to create a public opinion which shall ensure not only the restoration of rights recently withdrawn but the world-wide application of a principle which is accepted by free and democratic peoples.

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson, Mississippi

D. A. McCALL Executive Secretary
P. I. LIPSEY Editor and Business Manager
A. L. GOODRICH Circulation Manager

SUBSCRIPTION: \$1.50 a year, payable in advance.
Entered as second-class matter, April 4, 1918, at the Post Office at Jackson, Mississippi, additional entry at Vicksburg, Mississippi, under the Act of October 3, 1917.

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SHINTO SHRINE WORSHIP CHALLENGES
GOD IN JAPAN

Editorial In The Western Recorder

Believers Need To Understand The Situation

American Christians at large have known that Shintoism has long been what may be called a State religion in Japan. At the same time Christian missions have been accorded in the Mikado's country a limited religious liberty. For some time past there has been developing an effort of the State to incorporate Christianity in Japan within the mould of the age-long Shinto pagan philosophy. Our Foreign Mission Board and similar mission agencies serving other Christian bodies in Japan have in their magazines imparted light on the developments from time to time. But the religious press generally has not published much to inform the mass of American believers how the Shinto agitation in Japan limits and cripples Christian missions. Beginning in June the Sunday School Times has been publishing a series of enlightening special articles which throw light on the subject. As affording helpful background information for our readers, we are in this issue reproducing a considerable part of an article by Dr. J. G. Holdcroft, General Secretary of the Independent Board of Presbyterian Foreign Missions, in the Sunday School Times of June 28. Dr. Holdcroft explains what the government reform plans are interpreted by the Christian bodies working in Japan to mean. As a sample he quotes and explains the plans adopted by the Methodist Church in Korea to carry out the Japanese requirements.

What Japanese Christians Are Doing About It

Mission churches in a pagan nation are likely to exhibit some elements of strength and also of weakness as compared with Christians in Christianized countries. There lacks the poise of corporate experience; there is a corresponding danger of being swept from sound understanding of truth. We publish an article in this issue from a Georgia pastor, in which he quotes utterances from Kagawa, the famed Japanese Christian convert who has written many books and has been featured in large religious meetings all over America, mainly by Liberals. Pastor John B. Kenyon gives two quotations from Kagawa in which he strongly declares himself an evolutionist. Kagawa even says, "Evolution forgives every sin, every error, every failure, and because it believes that the imperfect becomes perfect, that ugliness is changed to beauty, error to truth, darkness to light, it just as clearly teaches the authenticity of salvation as does the Father of Christ" ("Love the Law of Life," page 301). Kagawa's case exemplifies the folly of Christendom in trumpeting conspicuous neophytes into high repute among Christians. It does this for neophytes who have swallowed such modernistic doctrines as social-gospelism and evolutionism. There are not a few able conservative missionaries and native Christians in Japan. A number of these, including those of Southern Baptists, have seen the utter impossibility of carrying on mission work under the Japanese Government proposals of forcing all of the churches to combine into one and compelling this mismatched composite to swallow statements intended to exalt pagan Shintoism to be the center around which the State religion shall integrate, even to requiring that Christians shall worship before the Shinto shrines.

Enforced Church Union Runs For a Fall

While a minority of the Christian bodies in Japan are reported so far to have withstood the pressure of Japanese State and the Church Union elements among professed Christian believers, the larger number of missionary groups are said to be conforming to the Japanese mandates. The Sunday School Times reminds readers that the persecution of the Christians under the pagan Roman Emperors in the early days of Christianity, like the present set-up for persecution by the Japanese Government, sprang up out of political and social rather than religious motives. Early Christians were compelled, with death the penalty for refusal, to do obeisance and offer sacrifice before the gods of the State. The Times also declares that the early Nestorian Church in China came to its death by surrender to proposals like Japan's. Great progress of the Gospel under Nestorian preaching had excited the persecution of the Buddhists. To escape persecution the Nestorians com-

BLESSED ARE THE MERCIFUL

Just after Jesus had said, "Blessed are they that hunger and thirst after righteousness," He goes on next to say, "Blessed are the merciful." Is He rising into a higher atmosphere now? Is there here both connection and advance? We believe there is. We must be righteous in the sense of being just and honest before we can be merciful. The man who has not the basis of righteousness in his character cannot be merciful in his conduct. On the other hand, we ought not to be satisfied with righteousness, but go on to the finer quality of mercy.

Mercy is a finer quality because it is and must be voluntary; it must be free. The law of God and man requires us to be just; only the love of God can lead a man to be merciful. God Himself must be just and righteous, but His mercy is purely voluntary, one may almost say optional. Paul quotes the word of God thus: "I will have mercy on whom I have mercy; and I will have compassion on whom I will have compassion." Ro. 9:15. And Paul adds: "So then he hath mercy on whom he will, and whom he will he hardeneth."

It is just this quality that differentiates God from all others. His mercy is His distinguishing attribute. There is none like Him. He never fails to be just, but "His mercy is from everlasting to everlasting upon them that fear him." "He maketh his sun to rise on the evil and the good, and sendeth rain on the just and the unjust." Our possession of this quality proves us to "be children of your Father who is in heaven."

Shakespeare portrays the purely voluntary nature of mercy (and so its heavenly character) in the conversation between Shylock the Jew and Portia (in the Merchant of Venice). Portia says, "Then must the Jew be merciful." Shylock answers, "On what compulsion must I? Tell me that." Then Portia says:

"The quality of mercy is not strained
It droppeth as the gentle rain from heaven
Upon the place beneath; it is twice blessed;
It blesseth him that gives, and him that takes;
'Tis mightiest in the mightiest. It becomes
The throned monarch better than his crown;
His scepter shows the force of temporal power,
The attribute to awe and majesty,
Wherein doth sit the fear and dread of kings;
But mercy is above the sceptered sway;
It is enthroned in the hearts of kings;
It is an attribute of God Himself;
And earthly power doth show likest God's
When mercy seasons justice."

Or if you prefer to get the same truth from the scriptures (and I do), you will read in James' epistle: "For judgment is without mercy to him that hath showed no mercy. MERCY GLORIETH AGAINST JUDGMENT."

We had better look closely and see what mercy really is. It is kindness shown to people to whom you are under no natural obligation. It is loving kindness that is kindness motivated by the love of God and is independent of the nature of the one to whom it is shown. It is consideration shown to people who are underprivileged, to those who are strangers, or helpless, of whom you can expect nothing in return. It is help given to people who do not like you or who may have wronged you. It is help given to needy in any field without thought of reward.

But Jesus says it does bring a reward: "Blessed are the merciful—for they shall obtain mercy." It all comes back to you. "With what measure ye mete it shall be measured to you." Men will heap it upon you, and God Himself will show you mercy. "What, O man, doth God require of thee, but to do justice, to LOVE mercy and to walk humbly before thy God."

promised with the Buddhists, agreeing to bow in worship according to the Buddhist rites. The result was that true Christianity was entirely wiped out of China for more than 1,000 years.

Japanese Bishop, Party on Speaking Tour in U. S.

While missionaries are returning to America because of the issue in Japan, the leading Japanese Methodist bishop, Bishop Abe (pronounced Ah-bay), with a party of Japanese churchmen, is on

(Continued on Page Six)

GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

Zion Association

Mt. Zion and Pastor L. W. Estes were hosts to the Zion Association and they left nothing undone. As usual Rev. Joel Dorroh and Brother S. F. Adams were re-elected Moderator and Clerk. Both brethren do a good job. Visitors always get a good place on the program. Mantee and Old Cumberland were readmitted to the Association. Much interest was shown The Baptist Record Every Family Plan. We were also given sufficient time to represent the Cooperative Program.

Webster County has Record readers listed as follows: Bellefontaine 2; Bethel 8; EUPORA 116; Fellowship 2; Mantee 3; Mathiston 2; New Hope 1; Walthal 1; DOUBLE SPRINGS 21; Pilgrim's Rest 3; CROSS ROADS 19; Mt. Zion 7.

Bruce

Between Associations we ran over to Bruce to explain the EVERY FAMILY Plan. And did we find things humming! While the writer was pastor at Pontotoc we were the pastor of Rev. L. F. Haire. He is now pastor at Bruce. We knew he was a hustler but he has exceeded our highest expectations. To wit: 103 additions in a few months, 160 enrolled in V. B. S. and plans ready for a new and modern building. V. E. Crawford is doing a good job as Sunday school superintendent. The B. T. U. is progressing under the leadership of Miss Frances Houston, and Mrs. O. B. Crocker is doing an equally good job as W. M. U. president.

It rained down telegraph poles before and after prayer meeting but there were as many people present as some churches have on good weather nights.

Calhoun County's Record readers are listed as follows:

BETHANY 22; Big Creek 5; Bruce 5; CALHOUN CITY 56; College Hill 1; Derma 2; NEW HOPE 26; PITTSBORO 19; Shiloh 1; Spring Hill 1; Oldtown 8; Rocky Mtn. 2; MACEDONIA 20; Pleasant Ridge 1; Mt. Moriah 1.

Carroll County

New Salem (an E F Church) was host to the Carroll County Association. Rev. W. F. Garner is the progressive pastor and both pastor and church had prepared well for the visitors. Officers elected were: Rev. J. M. Corley, Moderator; Rev. L. D. Sellers, Assistant Moderator, and Rev. W. P. Browne, Clerk and Treasurer. Madison Flowers preached the sermon and no better have we heard this year. The Moderator had provided a good place on the morning program for us and we did our best to explain the E F Plan. Several said they hoped to have it adopted soon.

Record readers in Carroll County are listed as follows:

Carrollton Rt. 1, 1; Coila 1; New Salem 12; NORTH CARROLLTON 43; Providence 8; VAIDEN 50; Carrollton 1; Mt. Pisgal 1.

Bolivar County Association

One of the best associations we attend is the Bolivar. This program is well planned. The officers know how to start and how to stop. We were given sufficient time to explain the EVERY FAMILY Plan and the Cooperative Program. Already one EVERY FAMILY list has come in from Bolivar and more have been promised. The officers were: Rev. J. J. Burson, Moderator; Rev. H. J. Logan, Clerk, and O. B. Souter, Treasurer. A most timely sermon was delivered by Rev. Haynes Brinkley of Boyle. Pastor E. G. Evans and the Benoit Church were hosts to the Association and what an excellent job they did.

The Baptist Record has subscribers listed in Bolivar County as follows:

Benoit 6; BOYLE 48; CLEVELAND 149; Duncan 2; Gunnison 2; MERIGOLD 34; MORRISON CHAPEL 20; PROVIDENCE 11; ROSEDALE 25; Shaw Rt. 1 1; SHAW 80; SHELBY 55.

A PREACHER'S WIT AND WISDOM

Reviving the wit and wisdom of Dr. J. B. Gambrell, the people of Anderson County, S. C., celebrated the centennial of his birth August 21. After gathering the bits printed here, Rev. Roy O. Beauman, Tampa, Fla., writes, "Perhaps we cannot better remember his centenary than to ponder and practice his sagely advice."

These quotes are from writings by Dr. Gambrell:

About Freedom

"The Frenchman who placed the statue of Liberty Enlightening the World at the entrance to New York had a world vision. He was a profound philosopher, as well as a prophet and an artist."

"Truth, in an open field, will win."

"Baptists have never persecuted, not because they are better than others who have persecuted, but because their fundamental principles are better. Religion, they think, is essentially an affair between each soul and God, with no place between for mortal man."

"Among Baptists, everything rests on the voluntary principle. It follows, therefore, that, if we enlist the people for any purpose, it must be by enlightenment."

To Preachers

"It is the roughness of the file that gives it its value in the particular kind of work for which it is designed."

"Place-hunting, a desire to get up in the ministry, has kept many a man down in the ministry all his life."

"If you feel called to preach, preach; preach in school houses, in a private home, preach at all times, preach to little congregations, preach anywhere; and always preach, not to preach but to do good."

"In a camp meeting, in which this writer did most of the preaching, there was a brother preacher who came to spy out our liberties. He had heard much that was bad and believed it. One day the Spirit of the Lord was on us in great power. Souls came into the Kingdom with shouts of praise. The brother preacher, plain, honest man as he was, came up and with a straight look in the face said: 'I don't believe you are as mean a man as I heard you were. I don't believe you are mean at all. You love Jesus, and I love you.' We had the atmosphere in which to understand each other, and from that time on, we have walked together in the fellowship of the Spirit and in helpful co-operation."

"In the thinking of Baptists, there is a broad distinction between preaching with boldness and assurance, and preaching with uncharitableness and arrogance. Christ's message is never to be preached timidly or apologetically, but always in the confidence of the truth. It is not uncharitable not to agree with people. If so, there is little charity in the world. The only reason Baptists do not agree with others is because others do not agree with them."

For Church Members

"A true Baptist does not concern himself about being broad or narrow. He thinks the gauge is set by Christ in the Scriptures, and he concerns himself only to set his beliefs to the Standard Gauge. But it may be observed that the Bible says a better word for the narrow way than for the broad way. And observations, easy to make, lead the observant to see that there is generally a close relation between broadness and thinness."

"In getting people together, it is not so bad if they are bent, as to ways and methods, provided they are all bent the same way. There is not much difficulty in stacking up spoons, made in the same mould, though they are not straight. It is altogether a different matter, however, to undertake to stack up wheelbarrows, because they are not made to fit."

"Dr. Broadus said the 'workers never grumble and the grumblers never work.'"

"Most men, when they fail, look outside of themselves for the cause of their failures; whereas the cause is commonly within, and it is human nature to blame the failure on somebody else."

"Alexander the coppersmith has a numerous progeny—still in the copper business when they go to church."

Missions and Revival

"A revival from heaven is the most irresistible

force among the sons of men. . . . It was never intended that the Kingdom should grow in a cold atmosphere. The revival spirit will insure progress. Without revival, decay, disintegration, and ruin will overtake any church or working body."

"There is no danger that Hardshells outside Missionary churches will increase. The pure bloods do not propagate. The hybrids do. . . . Anti-mission churches will die as certainly as the commission is true. And they ought to die. They cumber the ground."

"All evangelism ought to go out from the churches for their strengthening. It is not enough that a person be saved. He should be instructed, baptized, properly related and trained for future service. This is the New Testament plan."

Sin or a Spiritual Life?

"Commit yourself fully to the Lord and remember that it is absolutely safe to do so. You cannot know where He will lead you, nor how He will lead you, but He will lead you by a way that He knows, and it will be without doubt the right way. . . . It's not intended for you to see far at a time."

"I do not know any way in the world to live above doubt except to live a high spiritual life. The clouds shadow the low lands."

"Peter, hot or cold, slipping and sliding, up and down, but up the most and up finally and up to stay."

"He who shoots must suffer the recoil of the gun, and all sin is a gun that kicks back harder than it shoots forward."

"If people did not know better, they were to be pitied. If they did know better, judgment belonged to God. If one can commit his soul to the Saviour, in well doing, surely he might commit his life and his reputation."

To Newspapers

"Papers, those instruments of wrath or blessing, according as they are used. . . . A newspaper can be, and a good one is, the greatest instrument of good wielded by any man. It has more eyes to see, more hands to work, more feet to go, more tongues to talk than anything else known to civilization. But, if in the hands of an unwise man, it may and likely will sow discord and strife wider and more disastrously than anything else in the world."

War

"When there is a lively fight going, people feel a great deal and think very little, and that helps to keep up the fight."

Commission

"Baptists are divinely set to a definite task. That task is to preach the Gospel to every creature so far as in their power lies, to baptize believers, and teach all things commanded by their Master. Their whole task is defined and limited by the Holy Scriptures."

"The soul-seeking spirit is the cure-all in the Kingdom. . . . The passion for souls has eaten up or killed out unnumbered small questions, which infested the camps of Israel like the frogs of Egypt, filling the whole land with their croaking. The walls of Jericho fell down when Israel shouted, and the walls of opposition have dissolved into nothing as the shouts of redeemed souls have been heard."

"Baptists have failed more in the teaching of the Commission than in other parts. People have been saved from sin, to waste lives, because they did not understand the right ways of the Lord."

"Paul's idea of a church was one standing fast 'in one spirit, with one mind, striving together for the faith of the gospel.' That is the true ideal for a general body."—Western Recorder.

—BR—

SHINTO SHRINE WORSHIP CHALLENGES GOD IN JAPAN

(Continued from Page Five)

a speaking tour in the United States and is receiving the welcome of many of the more Liberal ministers and churches, and naturally has the blessing of the Federal Council of Churches. It reminds one of the American religious liberal tooting of Kagawa some years ago. Even many orthodox brethren, not wishing to be "narrow," allowed their prestige to be used to give vogue to the visiting Japanese convert. It reminds one of the popularity in church union and social-gospel religious quarters in America of the reception given E.

Stanley Jones when he comes to this country from India. The religious consensus in high quarters, which has found it can get away with it, appears determined to feature all prominent visitors whose words may help to sell the religion of compromise and of salvation through evolutionary processes of human betterment to American Christendom.

Bishop Abe and his group, says the Sunday School Times, is being welcomed by a large number of ministers. In his speeches he tells them that the whole Shrine controversy is nothing at all. State Shintoism, he says, is just patriotism; bowing to State Shinto Shrines is only a patriotic gesture.

Shintoism is a Religion

The articles in the Sunday School Times affirm, what was already generally known, that Shintoism was and now is a religion. It has both political and religious elements. The political side of it, while in itself it is patriotic. In its sanctions and influence is definitely religious. In what is called the finest treatise on the subject, "National Faith of Japan—A Study of Modern Shinto," by D. C. Holton, the author declares: "There is no definition of religion known to religious scientists under which State Shinto either as a whole or in part, may not be given legitimate classification as genuine religion." He adds: "Modern State Shinto is a thorough-going religion. It is the State religion of Japan."

Who Pays Cost of the Abe American Propaganda?

Bishop Abe is said to have told his hearers in Los Angeles that his party was not sent to America by the Government of Japan, but by the Christian people of Japan. That sounds as innocent as the spider's invitation to the fly. Dr. Chisholm in the Sunday School Times says that preachers in Korea were ordered by police to go to Tokio and make a round of Shinto temples to worship and bow.

Who paid the cost? NOT the Japanese Government. THE CHRISTIAN PEOPLE IN THE CHURCHES WERE COMPELLED BY GOVERNMENT AGENCIES TO MEET THESE EXPENSES. Dr. Abe seems to bear no witness before American ministers as to this! He leaves the truth out of sight, it seems, while touring America as its zealous courier. And gullible "forward-looking" preachers in America, having itching ears for the latest no-Gospel gospel, sponsors this apparent betrayal of Christian missions.

World-Wide Apostasy is on the March

The German Government has yoked up with religion, with the definite purpose of breaking down in it the transforming witness of thorough-going Christian faith. Russia has ruthlessly adopted anti-Godism as its State policy and now Japan is in process of creating a State religion in which all other belief shall be bent into conformity to State Shintoism. Three great modern world powers have laid the unholy hands of man and human authority upon God and what belongs to Him, to deny the free response of man's soul to Him in worship. Any student of the life-long habit of Church Unionism to meddle in the objective affairs of Caesar in America or other so-called Christian countries and to tie up free religion into a single ecclesiastical power as an effective battering ram on the State, will not fail to sense that the idea of State-controlled religion is powerfully abroad in the world today. For the would-be State-controlled Church becomes the State-controlled Church. Scripture prophecy seems to point to the coming union of Church and State, to the time when the State itself will seek to direct religion. Many Christian believers will wonder if we are drawing near to the time when the son of perdition shall appear "who opposeth and exalted himself above what is called God, or that is worshipped, so that he as God sitteth in the temple of God, showing himself that he is God." We suggest that readers who can shall study the Japanese merger of religions, and especially the Bishop Abe junketing trip in America, "not paid for by the Japanese Government," apparently to advance the "United Pagan-Christian Church of the World," which may well be the final apostasy prophesied in Scripture.

—BR—

The policy of the United States government to send goods to Spain including petroleum products in spite of its avowed pro-Axis policy is hard to explain on any other theory than that the administration is seeking to curry favor with the Vatican which has given its blessing to Franco.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS," I Cor. 13:8b

"Go" Mt. 5:24; "Go" Mt. 10:6; "Go" Mt. 11:4;
"Go" Mt. 28:7; "Go" Mt. 28:19; "Go" Mk. 16:15;
"Go" Lk. 9:60.

"Give" Mt. 5:42; "Give" Mt. 10:8; "Give" Mt. 19:21;
"Give" Lk. 6:38; "Give" II Cor. 9:7.

I

In State Missions the emphasis is put on Evangelism and Missions, preaching the Gospel and teaching the Word.

On Sunday, October 26, our Sunday Schools over the State will study and support financially—STATE MISSIONS.

Brother Superintendent, make it a great day. Envelopes are being mailed to superintendents to be given out October 19. Give every member of the Sunday School an envelope. Cultivate the boys and girls in this work of helping to win their own State to Christ.

One day it may have to do with winning their children in turn to Christ.

Mississippi! Our Judea!

II

Many Baptist Record readers have money and properties that might be willed or bequeathed to Baptist Causes, Institutions or Boards.

A Chair of Bible might be endowed. Buildings might be erected. Libraries might be aided. Orphans might be supported. Hospitalization should be provided. Aged ministers are in need. Seminaries could be helped. If interested write the heads of the various institutions.

Why not endow the department of Evangelism of your Convention Board?

Why not leave something for helping weak churches?

Then, there is the Indian, Negro and Chinese work. All departments need to be expanded.

Write Judge O. B. Taylor, Director of the Baptist Bequest Committee, or write this office.

III

The Carroll County Association group filled the New Salem Church building. Brother Madison Flowers brought a great message in his old home church. Moderator Gresham presided in fine spirit. A good day.

It was good to be at the Mississippi College Chapel again. Faculty members and student body make up a great group.

Dr. Howard Spell comes to a significant place of service in Baptist life as Bible Department head. He and his family have been warmly welcomed at Clinton.

We enjoyed hearing the morning program at the Hinds-Warren W. M. U. meeting. Then spoke on II Cor. 8.

This Association leads the State in contributions. The Baptist Bequest Committee met to hear Dr. J. W. Bruner, of Dallas. He reports unusual progress in the work of the Baptist Foundation of Texas.

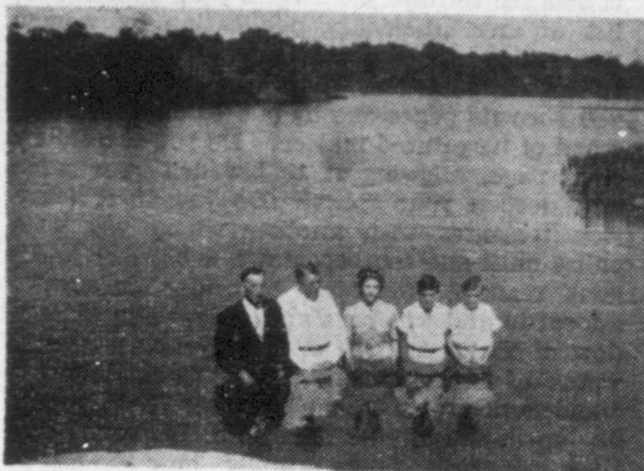
IV

The value of State Missions may be seen in this brief report from one of our new State Mission Pastors:

Dear Brother McCall: I am sending you a report of the work in Kosciusko Second Church for the month of September. I have made visits into fifteen homes, talked to many lost people, preached eleven sermons. I will have a better report to make next month. Pray for me. This is the ripest field I ever saw. Hundreds are lost here. We hope to have a great year in soul-winning. Yours in Him."

Attala County Association voted a request to all the churches in the county to take an offering for the Anti-Saloon League which is fighting the liquor business. It will be sent to Rev. N. S. Jackson, State Superintendent, 160 Frederica Street, Jackson, Miss.

Pastor S. A. Murphy of Valence Street Church, New Orleans, is being assisted by Rev. J. D. Brown, during the city-wide evangelistic campaign.



V

Example of Jesus: "Jesus came from Nazareth of Galilee, and was baptized of John in Jordan." Mark 1:9.

Command of Jesus: "Baptizing them (the disciples-believers) in the name of the Father, and of the Son, and of the Holy Ghost." Matt. 28:18-20.

Teaching of Paul—Rom. 6:1-10.

Above we have a State Mission Pastor, E. S. Flynt, baptizing a group on the Coast.

Do you believe in State Missions?

Do you support State Missions?

State Missions in the Sunday Schools, October 26.

VI

Mrs. John E. Stone, our Office Secretary for 33 months, has left her service that she might give herself to home duties. She has rendered unusually large and faithful services.

Mr. and Mrs. Stone are one of our very finest couples. We wish for them every good thing in Christ Jesus! Psal. 121.

Miss Eunice A. Sandlin assumes her duties as Office Secretary. She has had much office experience. Her membership is at Parkway Baptist Church, Jackson. She is Assistant Sunday School Superintendent and occupies the same position in service in B. T. U.

Miss Sandlin edited the Junior page of the July issue of the B. T. U. Magazine.

She comes to us with the unqualified endorsement of her Pastor and other leaders.

We bespeak for her the same courteous consideration and cooperation accorded others in these offices.

VII

Comparative figures for all causes for month of September, 1941, and month of September, 1940, show a gain as follows:

	Cooperative	Miscellaneous	5M & Now	Total
Sept. 1941	\$14,153.10	\$8,664.08	\$9,234.34	\$32,051.52
Sept. 1940	8,364.71	7,477.05	2,086.82	17,928.58
Gain	\$ 5,788.39	\$1,187.03	\$7,147.52	\$14,123.94

BR

Mr. J. A. Travis, Chairman of the Committee on Alcohol Education, of the State Department of Education, has called a meeting of representatives of various agencies interested in temperance legislation for Oct. 8 at 10 a. m. in the Galloway Memorial Methodist Church, Jackson. He says that while in recent years great progress has been made in temperance, all indications are that in the January, 1942, session of the Mississippi Legislature an effort will be made to have enacted a bill hostile to temperance. Better get in touch with your representative and senator.

The Baptist Message says that Rev. L. B. Cobb has resigned the care of Broadmoor Church, Shreveport, to accept a call to the pastorate of First Church, Kingsport, Tenn.

Oct. 19 is Laymen's Day in all our Southern Baptist churches. Beside the use of laymen in the conduct of the Sunday services, there will be radio programs in which laymen will give their testimony to the gospel.

The meeting in First Church, Columbia, in which Pastor F. K. Horton was assisted by Dr. M. E. Dodd, resulted in 67 additions, according to The Baptist Message.

Hundreds are said to have joined the churches in Shreveport during the first half of a tent meeting conducted by Evangelist Hyman Appelman.

First Church of Dallas, Texas, sent \$500.00 to help Spurgeon's Tabernacle recently destroyed by German bombs.

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A DEBTLESS DENOMINATION BEFORE 1945

No. 310 for \$50, No. 214 for \$100, Bear Creek in Attala County (Hightower, field worker).

No. 520 for \$100, No. 562 for \$100, Ashland in Benton County.

No. 3081 for \$36, No. 3082 for \$36, No. 557 for \$100, Houston in Chickasaw County (W. C. Stewart, worker).

No. 2001 for \$36, Mt. Pisgah in Choctaw (Hightower, field worker).

No. 3080 for \$36, Grenada church in Grenada County (Mrs. Jack Dyre, worker).

No. 3100 for \$36, No. 3101 for \$36, No. 3102 for \$36, No. 3103 for \$36, Utica in Hinds-Warren.

No. 3083 for \$36, No. 3084 for \$36, No. 3085 for \$36, No. 3086 for \$36, Escatawpa in Jackson County (Mrs. H. E. Nelson, worker).

No. 1539 for \$36, No. 1540 for \$36, No. 308 for \$50, No. 171 for \$100, Edon in Jasper County (Hightower, field worker).

No. 309 for \$50 and \$3, No. 213 for \$100, Montrose in Jasper County (Hightower, field worker).

No. 3108 for \$36, No. 3109 for \$36, No. 46 for \$500, No. 25 for \$1000, Ellisville in Jones County (Rev. W. E. Green, worker).

No. 3099 for \$36, 2nd Avenue, Laurel, in Jones County.

No. 2014 for \$36, No. 2015 for \$36, No. 2016 for \$36, Friendship in Leake County, (Hightower, field worker).

No. 531 for \$100, No. 2012 for \$36, No. 2013 for \$39, Midway in Leake County (Hightower, field worker).

No. 3112 for \$36, No. 3113 for \$36, No. 3098 for \$36, Mars Hill in Leake County.

No. 556 for \$100, New Hope in Leake County (D. S. McDonald, worker).

No. 2007 for \$36, No. 2008 for \$36, No. 2009 for \$36, No. 2010 for \$36, No. 2011 for \$36, Tuscola in Leake County, (Hightower, field worker).

No. 44 for \$1000, Leake County.

No. 3087 for \$36, Byhalia in Marshall County (Miss Hardy, worker).

No. 3061 for \$36, Philadelphia in Neshoba (M. B. Henley, worker).

No. 3106 for \$36, Rock Branch in Newton County (H. L. Laird, worker).

No. 3079 for \$36, Progress in Pike County (Mrs. L. O. Williams, worker).

No. 560 for \$100, Union in Rankin County (Mrs. Tom Means, worker).

No. 130 for \$50, Hollywood in Riverside (E. D. Estes, worker).

No. 2424 for \$36, No. 2425 for \$36, No. 2427 for \$36, No. 2428 for \$36, No. 2429 for \$36, No. 3088 for \$36, Providence in Tippah (McLaurin, field worker).

No. 2419 for \$36, No. 2420 for \$36, No. 2421 for \$36, No. 2422 for \$36, No. 2426 for \$36, No. 3089 for \$36, No. 3090 for \$36, No. 3091 for \$36, No. 3092 for \$36, Chalybeate in Tippah County (McLaurin, field worker).

No. 3111 for \$36, El Bethel in Tippah County.

No. 544 for \$50, Tiplersville in Tippah County (McLaurin, field worker).

No. 3104 for \$36, No. 3105 for \$36, Anding in Yazoo County (Mrs. Gayden, worker).

No. 561 for \$100 and \$20, Hebron in Yazoo County (Lewis Coody, worker).

No. 559 for \$100, Melrose in Yazoo County.

No. 558 for \$100, Rocky Springs in Yazoo County (Mrs. R. V. Shurley, worker).

No. 3093 for \$36, No. 3094 for \$36, No. 3095 for \$36, No. 3096 for \$36, No. 3097 for \$36, Yazoo City in Yazoo County (Mrs. Webb Brame, worker).

No. 2003 for \$36, No. 2004 for \$36, No. 54 for \$500, Eupora in Zion (Hightower, field worker).

No. 2005 for \$36, No. 2006 for \$39, Monte Vista in Zion (Hightower, field worker).

While receipts from individuals and churches are mounting at this office we call to the attention of Mississippi Baptists that we have to go a long distance yet in attaining the NOW CLUB goal.

We need \$15,000 per month for 36 months. We have not reached that mark a single month.

Send it in. We will put it on debts. We put our dollars with yours.

Mississippi Woman's Missionary Union

Our Scholarships

The State W. M. U. Scholarships were awarded as follows this year: Miss Doris Tidwell, Lexington, Miss., Blue Mountain College, and Mr. Armon Jolly, Okolona, Miss., the Mrs. A. J. Aven Scholarship at Mississippi College.

The Training School scholarships were awarded to the following girls: Miss Dorothy Wilson, McComb, a senior; Misses Edna Hickman, New Albany, Nell Thompson, Canton, and Myrtis Foster, First Church, Jackson, juniors. The girls in attendance at Training School this year paying their own way are Polly Love and Martha Jean McCormick.

Notes of gratitude have already come from Edna Hickman and Nell Thompson.

Perhaps you do not know that John Shephard, Jr., a senior Margaret Fund Student at Mississippi College was given the Elizabeth Lowndes Scholarship for this scholastic year. The following is what Mrs. D. M. Nelson, our State Margaret Fund Chairman, has to say about John's activities for this session:

"This year John will serve as student-fellow in English, although his major is social science. He will edit the college annual; will serve as president both of the International Relations Club and of the literary society from which the debating teams are chosen. He will also serve as associate superintendent of Sunday school. After graduate study in the field of Pan-American relations, he plans to enter the consular service. With his knowledge of the language of Brazil, his background, his education and his real concern to be of service in this field I believe he has made a fine choice for his life-work. This seems to me a fine opportunity for a person with a positive Christian character and personality."

While rejoicing with John and while congratulating him and the Margaret Fund because of his record during the past three years of his college life, it may be well to explain that this scholarship is a memorial that honors a former and well beloved W. M. U. treasurer, Mrs. W. C. Lowndes. It is awarded for the senior year to a Margaret Fund student distinguished during the three preceding college years for high scholastic standing, leadership, personality and character. It is in addition to the regular Margaret Fund scholarship to said student.

October has long been designated as Enlistment Month in our Women's Missionary Union. For those who are not readers of Royal Service I am publishing an article by Mrs. F. W. Armstrong on this subject from October Royal Service:

Enlistment Aids

Love of country is a compelling emotion. It engenders marked devotion in the hearts of freedom-loving people in a land where human rights are held sacred. It is an enduring undercurrent in such hearts; yet there are certain commemorative days when patriotism wells up in the human soul and seeks expression of its loyal devotion. Such occasions serve to deepen love of country and quicken in other hearts an appreciation of the enduring things which are the foundation of this holy emotion.

Even so in every day of every month members of Woman's Missionary Union seek to impart to others the love of Christian missions which is the very wellspring of its life; but there are certain specific reasons when the sharing spirit finds more pronounced expression. The month of October has long been designated as enlistment month, when members seek diligently to draw other women and young people into joyous fellowship as laborers together with God in His missionary enterprise. Your purpose to thus enlist others in interest and service is sincere and earnest. Do you make constant and intelligent use of the many aids to this good end which W. M. U. has so carefully planned and so skilfully executed?

MAGAZINES! Do you realize that Royal Service

is believed to have the largest paid-up subscription list of any missionary publication by women in the world? Do you take advantage of its wealth of information and inspiration? How often do you turn its pages one by one to discover the wide scope of its printed matter? Do you carefully read each page, allowing it to broaden your interests and deepen your spirit? Do you then share its rich treasures with another whom you wish to enlist until she too becomes a subscriber and diligent reader? Similarly "World Comrades" will appeal to and win boys and girls, while "The Window of Y. W. A." will open to young women wide vistas of world-vision. "The Commission" and "Southern Baptist Home Missions" help you to be an up-to-the-minute Southern Baptist. Just so they will help others. Study how to use these splendid missionary magazines as an aid in enlistment.

PROGRAMS! Your society in its monthly meetings, your circle in its more frequent meetings each holds the key to enlistment in the matter and form of its respective programs. There is no more potent influence to quicken zeal in an indifferent person than an interesting program attractively presented. There is no lack of interesting material and the magazines suggest arresting methods for its presentation. Whether for women or young people there is no legitimate excuse for dead, drab programs. How much does it really mean to you to win that indifferent person? Your society and circle programs, your methods of presenting the Week of Prayer programs are a vital aid to enlistment if they are consistently well done.

LITERATURE! Have you made the effort to discover the free literature that may be secured from your state W. M. U. headquarters? Do you know about the wealth of priced literature on every phase of the comprehensive W. M. U. program that is available from 1111 Comer Bldg., Birmingham, Alabama? Whether it be mission study, personal service, stewardship, missionary education of young people, the Margaret Fund, the W. M. U. Training School or any one of countless things, there is some free literature that will help you to enlist women and young people in missions. do you study to know about it, do you plan wisely to use it?

Patriotism is worthy of cultivation. The government devotes men and money to its development in citizens of diverse bloods and interests. Love of Christian missions is the heritage of every child of God; but women and young people must know before they can give intelligent expression to their love of missions. That they may know, W. M. U. constantly devotes her energies to missionary magazines, programs and literature. They are yours to use that you may win others in the month of October and throughout all the days of all the year.

Bello Horizonte
Minas, Brazil
Rua Plombagina 234

My dear friends:

Amid so much sorrow and destruction in the world today, so much waste and darkness, it is a source of deep gratitude that His cause goes forward with great strides in Minas. Over a thousand people crowded First Church of Bello Horizonte last month at the dedication of its magnificent building on the most beautiful public gardens of the city. Seven months before we had sat in the artistic building of Third Church for their dedication service. It is located in the suburbs with one of the teachers of the Baptist school as pastor.

It is our privilege to serve Christ in an interior state larger than Texas where the work has been directed through nearly thirty years by the Maddox family. For over twenty years we have had a Baptist school in the capital.

Our newest institution is an Orphan's Home and Widow's Colony on a farm of 1200 acres in the interior. This work is on my heart as no other, as it reaches the part of the state to which Mr. Appleby and I had dedicated our lives. So it fulfills in one sense a dream of seventeen years ago.

The first Baptist assembly ever held in Minas was on this Baptist farm in June during the St. Peter and St. John holidays. It was an enthusi-

astic and merry group who left here on a special car—our first experience of traveling together to a Baptist meeting. Nobody minded if the train was slower than the "Slow Train Through Arkansas," for all the stops of any length were used for preaching and singing. David played the accordion on the return trip for the singing.

During those nine glorious days of spiritual feasting on this mountain farm we saw our country church dedicated to God for the community with folks who had walked eight miles to be present. This church reaches out with its preaching points within a radius of twenty-five miles.

The climax of good things was the inauguration of the Home with 136 people present. There were thirty civic-minded men of public prominence from the surrounding towns: mayors, judges, doctors, etc. They were most hearty in the expression of their appreciation of this great move in their community to lift the standard of agriculture and stock raising, open a school in a center that has none and furnish a Christian home for orphans and widows. A banquet followed the worship service with a long table under a brush arbor outside. Two doctors offered their services which is a big thing for distances are great in the interior. This big farmhouse will open its doors also to Baptist boys and girls of isolated communities where there are no schools so that they may study at an expense of less than three dollars a month or even for their work.

Our prayer constantly to God is for an evangelist or circuit rider preacher who will make his headquarters on the farm and reach all that part of the state for Christ. Our service in a social and educational way will raise the prestige of Baptists all over the state but our hearts long to make it a spiritual ministry. Of course our workers will do much in preaching anyway. It is not necessary to be a minister to preach in Brazil. Almost any of our consecrated laymen testify everywhere to the power of Christ to save.

This fact is beautifully illustrated in the life of a seventeen-year-old youth who appeared here from the interior a few months back. His mother had heard the Gospel from a passing traveler and come to love the Lord. She managed to get a New Testament and in spite of persecution followed its teachings and brought up her children loyal to the Gospel though she knew nothing of denominations and was never baptized.

Domicio, a son, was encouraged to explain the New Testament to others. At fifteen he was preaching constantly. Persecuted in the home town he went to work with an uncle in another interior place. There he preached every night for a year with such crowds that it was necessary to turn one group out and invite another in. A children's meeting was held first. He worked all day to make a living, suffered persecution and was usually busy until ten in the evening so took tuberculosis at that growing age.

The relatives helped him arrange money to come to the capital for medical aid. On the way he saw a man that he said something told him by his manner that he too believed. Through this stranger he was put in contact with a Baptist preacher of the interior. This minister sent him to Mr. Maddox. Twenty Christians were left behind because of Domicio's preaching.

Mr. Maddox arranged a place in the hospital where Domicio gave the "sisters" a headache day after day as he preached in the hospital. Finally he was cured and he left two believers in the hospital. Two weeks ago Domicio was baptized and is now studying with Mr. Maddox. He longs to go to school.

How it thrills to see the devotion of such Christians as Domicio. Last week our students held a revival in the school. Our boys of the school preached every night with the house full.

The on-going of His glorious cause here does not depend upon missionaries. If we left tomorrow these radiant young people who have caught the vision would carry the message to the corners of this big state.

How we thank God for the challenge at this hour where there is so much to discourage out in the big world in which we live. What a privilege

(Continued on Page Sixteen)

Sunday School Department

S. C. WILLIAMS, Secretary
JOHN A. FARMER, Associate
MISS CAROLYN MADISON, Elem. Sec.

State Mission Day in the Sunday School October 16

The special material has been sent out for this day's program, so plan definitely for a great day. Let's make our financial offering that day a worthy one for Missions in Mississippi. The need is great.

Send It In

Church -----

S. S. Attendance -----

We are very grateful that a number of schools are sending each week to the Baptist Record, Box 530, Jackson, Miss., their attendance. Please send in yours also. Let's make it a great group each week reporting on this. No matter what your attendance is, send it in.

Good Work

Rev. B. E. Phillips, pastor at New Hebron and other places, sends us reports of five Vacation Bible schools held this summer in his churches. That is mighty fine work for these boys and girls.

Rev. A. W. Talbert, Jackson, also sends in five V. B. S. reports for schools held in his churches this summer. May the good work grow.

Rev. G. M. Harbin, a Mississippi College student, and pastor of Shady Grove church, George county, says that one month after the Vacation Bible school he baptized 20 and that 10 of them were in the Vacation Bible school.

100%

George County is now 100% in Vacation Bibls schools this year, having had one in each church in the county. Congratulations of the highest order.

New School

Mrs. Myrtle McKnight, Cleveland, says this: "Our Extension department is partly responsible for a new Sunday school at Waxhaw, located near Gunnison, Miss. We had 76 present in Sunday school last Sunday."

That is a mighty good testimony, and we are so grateful for all the good work done this year by so many people in organizing new schools. Remember, the first quarter's literature is given free to every new school.

Records

North Carolina and Texas are the only states ahead of Mississippi in Registered Intermediate classes, and Alabama and Texas are the only ones ahead of us in Registered Intermediate departments.

Texas and Oklahoma are the only states ahead of us in Standard Junior departments, Junior class standard awards granted, and Junior classes standard one or more quarters.

Thanks to all who have aided in these worthy achievements.

Free

Free copies of the Intermediate

HOME WORK

The Home Mission Board's publicity secretary, Rev. Joe W. Burton, spent two weeks in Dallas, Texas, recently gathering material for a series of articles on the ministry of Dr. George W. Truett to be published soon in Southern Baptist Home Missions.

Authorized by the Board upon recommendation of the publicity committee headed by Dr. K. O. White, the series, to be printed in successive issues of the magazine beginning in November, will cover such phases of Dr. Truett's ministry as soul-winning, preaching, preparation of sermons, leading his church in support of missions, comforting the sorrowing.

On his assignment in Dallas, the publicity secretary has gotten information and made pictures to give a contemporary human-interest account of Dr. Truett's present-day activities.

The circulation of **Southern Baptist Home Missions** for the October issue reaches an all-time high of 56,183.

Dr. Roland Q. Leavell, Home Board superintendent of evangelism, returned from Panama by air September 22, following a ten-day evangelistic campaign in Balboa Heights Baptist Church in which there were scores of additions. Dr. Leavell flew both ways for the engagement at the expense of the church, now a self-supporting congregation which is a product of Home Missions.

The rapid growth and development of this city is producing a more urgent responsibility every day for the ministry of the Rescue Mission to a crowd of people that only a mission can reach—L. C. Bennett, superintendent of the Home Mission Board's Rescue Mission, Jacksonville.

Field Secretary J. W. Beagle leaves for Tampa, Fla., for a conference on September 29 with Dr. J. F. Plainfield, superintendent of Italian work there for the Board, and to visit the Cuban workers there. Before returning to Atlanta, Dr. Beagle will go to Key West to assist in the placing of the Home Mission Board's new missionary, Miss Elizabeth Taylor, as director of a Cuban kindergarten.

Baptist Churches of New Orleans, led by Dr. Roland Q. Leavell, Home Board superintendent of evangelism, will hold united evangelistic services from September 28 to October 12.

—BR—

The Senior B. Y. P. U. Class of Roseland Park had a business meeting Sunday night and elected Lorraine Stockstill, president; Thomas Watson, vice president; Bonnetia Stewart, secretary and treasurer; Alice Smith, group captain No. 1; Hilda Mitchell, group captain No. 2.

They have chosen groups and each group is sponsoring a membership campaign. Twenty members have already joined and we're hoping and praying there'll be more in the near future.

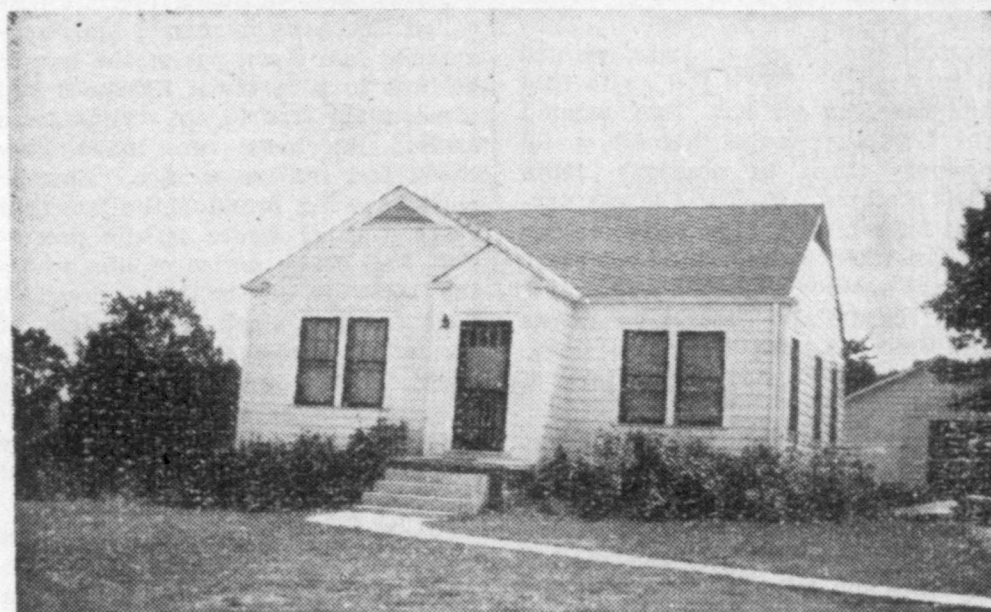
ALICE SMITH,
Group Captain No. 1.

Counselor will be sent to all workers not now receiving it when they register their classes or departments.

A FREE certificate will be sent to every Intermediate class and department that registers.



VAN WINKLE BAPTIST CHURCH, JACKSON, MISS.



PASTOR'S HOME, VAN WINKLE BAPTIST CHURCH

VAN WINKLE BAPTIST CHURCH

April, 1941

May, 1938

Tent revival with Chas. L. McKay preaching and E. J. Blackford leading the singing. Church was organized at the close of the meeting with 54 charter members. Brother Blackford was called as pastor. He served faithfully and well until Dec. 1, 1940.

As soon as the church was organized the Emmitt home was opened for the services until the basement floor of the present building was erected which was August 28, 1938.

December, 1940

Brother Blackford went to Fernwood and the church called Chas. L. McKay as pastor. When Brother Blackford left the membership of the church had grown to 165, now we have 204.

A candidate for the police force was being verbally examined. "If you were by yourself in a police car and were pursued by a desperate gang of criminals in another car doing forty miles an hour along a lonely road, what would you do?"

The candidate looked puzzled for a moment. Then he replied: "Fifty."

—BR—

American Tourist: "We've climbed to the top of this mountain to see the view and we've forgotten the glasses."

Scottish Guide: "Och, never mind; there's nae body aboot, so we can just drink oot o' the bottle."

We paid off the unpaid balance on the basement and let the contract for the new auditorium. Three years from the day we went into the basement floor we went into the new auditorium.

In December, 1940, when we launched the new program to build, our people said, "We are tithing our income now to the church budget, but we will pledge another tithe for six months to a building fund, and numbers of them did. Some took money that they had saved for clothes and put it into the building fund. As a result of such spirit we had better than \$3,600 to go through our treasury the first eight months of 1941.

Besides all this, neighboring churches and friends have been so nice to us. Only God knows how thankful we are for and to the friends of the Van Winkle Baptist Church.

April, 1941

Our pastor moved into the nice new pastor's home, which we are all so proud of.

Psa. 103: 1, 2.

5,000 Christian Workers WANTED

to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price list.
George W. Noble, The Christian Co.
Dept 2FX, Pontiac Bldg., Chicago, Ill.

Kennington's

"Mississippi's Best Store"

—JACKSON—

Always For

QUALITY

and NEW STYLES

Sunday School Lesson

Prepared By
BRACEY CAMPBELL

Lesson For October 12 CHRIST OUR SAVIOR

Text: Matt. 20:25-28; Luke 9:1-10

I. The Ransom. Matt. 20:25-28.

Begin with your Bible at Matt. 20:17, and read the whole passage so as to positionize your thinking with reference to the passage printed in the quarterlies. Here is an account of the coming to Jesus of the mother of James and John with her sons, James and John. Do not forget that the sons were along with their mother. The three of them had decided on a course of action and were in pursuit of it. They wanted something of Jesus, wanted it very much. "We'll just go to Him and ask Him for it." They wanted the Lord to promise that He would promote them to positions above their brethren. Of course it was natural for a mother to want to see her sons elevated to high stations; every normal mother in the world wants that. It was also natural for James and John to want the same thing. The trouble is with the nature of what is natural.

Hitler holds a position which responds to the cry of the natural. The clamor of the natural drowned all other sounds in the ears of the other dictators. When the mother of James and John came to Jesus and asked Him to make them a promise to grant what they might request of Him, the mother of the group made articulate the clamor of the natural. Over again this insistence of the natural Jesus set the reticence and modesty and method of the supernatural. All that He said in answer to the request of this group of three was in gentle rebuke of their spirit and in clarification of the spiritual principle of advancement. The rulers of the heathen, of the ungodly, of the worldly, the political rulers of the peoples of the earth rule, boss, dominate their subjects; but it shall not be so among the genuine followers of Jesus. They stoop to conquer. They serve their fellowmen for Jesus' sake, and in the process of serving undergo a refinement of character, an exaltation of soul which alone can save and make them truly great and happy.

In final illustration of this principle, Jesus cites His ministry. He says that He came of His own free will and choice to give up His own life, Himself, and that He so gave up Himself as a ransom or a redemptive act, that His giving up of Himself might have redemptive effects and, further, that this voluntary surrender of His life was made as a substitute for others, that His giving of Himself was intended to be a ransom paid for others, made in the place and for the sake of others. See how selfless it was. 1. "The Son of man came not to be ministered unto." He came seeking no selfish advantage, no worldly glory, no exalted station for Himself. 2. "But to minister." To serve, to spend the labor of His hands and head and heart. 3. "To give His life." To make a surrender of His life, to yield it up as a gift, to make a complete sacrifice of it. 4. "A ransom for many." As a

purchase price of the lives of many, as a ransom paid for the release of many.

II. The Searcher. Luke 19:1-10.

1. The incident of Zaccheus.

The Lord "entered and was passing through Jericho." Be sure that He was on the lookout for someone whom He might win, and that He knew Zaccheus was there. How did He challenge the interest of Zaccheus? Is not Jesus the most interesting man who ever lived? Throngs lined the roadsides as He passed through the city. Were they merely curious? If so, He knew how to turn their curiosity into a personal interest which set Him at its centre. Is He willing to have men come to Him under no stronger impulse than curiosity?

Note how Jesus turned Zaccheus' curiosity into vitalizing interest. He called Zaccheus by name, and commanded him down out of the tree to be host to Him whom Zaccheus had climbed the tree to see. Thus Jesus exalted Zaccheus' ego, made Zaccheus feel his importance. How he must have felt proud of the fact that Jesus, central figure in the procession, had taken notice of him whom the big-wigs of the town despised. Zaccheus was small in the sight of his fellow townsmen, and small, no doubt, in his own sight. But Jesus sees no man as small. To Him all men are large, and the one you may despise is also one whom Jesus died to save.

Gladly Zaccheus received Jesus into his home, eager to be of use to the man who had noticed and called him by name. Zaccheus, like thousands of others, responded to a proposition calling them to the performance of some worthwhile task. Offer a strong man a task to do, and he loves to rise to the demands of it. Then Jesus recognized the fruit of the genuine conversion. I do not know how long a period elapsed between the call of Zaccheus down from the tree until he stood and made his declaration, "The half of my goods I give to the poor." It may have been an hour, more or less. Be very sure that he made this offer because he had received Jesus into his home not only, but into his heart as well.

What he offered to give away and restore was offered as the fruit of his changed character. Note how our Lord recognized this change and commended it. "Salvation is come to this house . . . he also is a son of Abraham." The son of Abraham is the faithful man. Paul says that the men of faith are the sons of Abraham. Zaccheus had become a son of Abraham through faith in Jesus Christ.

2. The declaration of the searcher's object. v. 10. "That which is lost," means a lost world, especially a world of lost men. A lost man is a man who is off the right road, proceeding in the wrong direction. Again, a lost man is one whose life is going to waste. We speak of a joint in a piece of machinery suffering lost motion. This is the trouble with lost men. The energies of their lives, their capacities for accomplishment are being visciated to no purpose. Their powers are being expended in the production of nothing that a man's powers ought rightly to produce.

Our Lord came to save this lost energy, these lost lives, this lost power. I believe in the existence of

Resolution Adopted by the Monmouthshire English Baptist Association in its Annual Meeting Assembled at Blaenavon, June 12, 1941

This meeting is profoundly disturbed by the widespread loss of religious freedom in Europe, and the persecution of religious minorities. We regret that the Roman Catholic Church condones this denial of religious liberty in countries where she has unfettered ecclesiastical authority. We affirm the right of all men and nations to full religious freedom, and no proposals for peace or the building of a New World can be satisfactory which ignore this human right. We regret that the Pope's "Peace Points" include no recognition of it, and we regard this omission as making it impossible for Baptists and other Free Churches to accept his statement as adequate.

We believe the present evils in the world are due to the failure of nations and people to carry out the laws of God. No permanent peace is possible unless the principles of the Christian religion are made the foundation of national policy and of all social life. This involves regarding all nations as members of one family under the Fatherhood of God. We claim for men and nations the four noble freedoms set forth by President Roosevelt—Freedom of thought and speech,

a hell for the impenitent as strongly as you do, but I do not believe that consignment into hell is the main idea in the mind of our Lord when He speaks of men being lost. He wants to rescue men from wandering from lack of a right purpose, from wasting their powers in that which does not profit. To save a man in our Lord's conception of that word is primarily to set his feet in the right road, to commit to his hands the right tasks, to give him the set of soul, the attitude of heart, the cleansed and new-made character which distinguished the saved man. To save his heart is to set his head right, to train his thought, to lead his love, to incline his will into the right; to bring all of his capacities and capabilities into subjection of the Lord Christ.

See how Jesus speaks of His coming to the earth—"The Son of Man came to seek." The Son of Man came as a searcher engaged in the exacting task of seeking out the men who are His. He goes about over the earth touching with anxious inquiry the hearts of men if, mayhap, He may find His own. He never said, "Serene I fold my hands and wait." He does not fold His hands and wait for His own to come to Him, but He is constantly seeking them, searching them out. While He was here this was His one big business. Now that He is no longer here in person, He has committed this big task to those who must take His place and do His work. Our Lord was the biggest man who ever walked the surface of this earth. His big task exalted Him and enlarged His heart. It is a favorite thought with me that men and women grow big not in order that big tasks may be given them, but because big tasks have been given them. Do you want your life to count? Link it to some big cause. Do you want your heart to be enlarged until it can confine within its ample walls all the wonders of this world? Then devote your heart to some big business.

Freedom of every person to worship God in his own way, Freedom from want, Freedom from fear.

We call upon the members of our churches and other free churches never to relax the struggle towards this ideal for civilization.

DO FALSE TEETH

Rock, Slide or Slip?

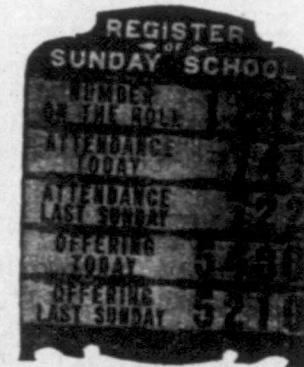
FASTEETH, an improved powder to be sprinkled on upper or lower plates, holds false teeth more firmly in place. Do not slide, slip or rock. No gummy, gooey, pasty taste or feeling. FASTEETH is alkaline (non-acid). Does not sour. Checks "plate odor" (denture breath). Get FASTEETH at any drug store.

WOMEN, here's 2-Way relief!

Month after month, some women go on suffering from periodic functional pain and discomfort. Then they learn the help of CARDUI!

Probably this is because CARDUI increases appetite and the flow of gastric juice; so aids digestion, and helps build up strength, energy, physical resistance for many. That's one way it may relieve periodic pain due only to functional causes.

But it may also help relieve periodic distress if you start taking it by directions three days before "your time." Remember, modern facts and 61 years of popularity invite your confidence in CARDUI.



What does the record say?

Sunday school and Training Union Register Boards dramatize Sunday school and Training Union achievements. They are silent challenges to recoup losses, to forge on to higher goals. . . . The board illustrated above is instantly readable, easy to use, and available in adjustable sizes. Its sections are easily screwed together. Card-board slides with lettering and numerals. Slides available: Attendance a Year Ago Today, Average Attendance Last Year, Average Offering Last Year, Offering a Year Ago Today, Attendance Last Sunday, Number on Roll, Attendance Today, Offering Last Sunday, Offering Today, Record Offering, Record Attendance. . . . As illustrated, with five sections, base and heading, 18 1/2 x 23 1/4 inches, including eleven slides and six sets of numerals, packed complete in corrugated crate. . . . \$4.00.

The same board is available for the Training Union, with slides designed for Training Union records. Write your Baptist Book Store for complete information about these and other boards.

BAPTIST BOOK STORE

500 E. Capitol Street
Jackson, Miss.

SAVING A CHURCH MEMBER
(Editor E. D. Solomon in the Florida Baptist Witness.)

There are no joys a human being can find on earth as the joys of a pastor. It is the highest service this side of heaven. There are no sorrows equal to the sorrows of a pastor. He touches more sides of life than any other man. If he is an orator, he has his platform; a student, he has his books; a leader, he has his member, a general, he has his army; a shepherd, he has his flock; a theologian, he has his doctrines; a writer, he has his denominational paper; a preacher, he has his gospel; a priest, he has his "Throne of Grace"; a prophet, he has his message. Every talent he has can be developed and used. He touches all sides of humanity both for time and eternity, both the body and the soul, both the temporal and the spiritual, both the home and civil life and he is in demand at all times. The laborer's work may be from sun to sun but the pastor's work is never done. He has no wage and hour law. "He watches over your soul," if he does not who will?

We have a story to tell. In our pastorate we had a beautiful young woman as a member of our church, named Miss Ella Smith. She was tall and as graceful as a swan. She had beautiful black hair and dark flashing eyes. She was as wild as a "Marsh hare." She had a passion for the dance. We heard she was a most graceful dancer. Her devout parents were deeply concerned about her conduct. So was her pastor. She would come to church with a string of boys chasing her. She glorified in this but her old deacon father did not. These young men were entirely worldly. Her mother would say, "Please pray for my poor deceived worldly daughter." In those days, parents, preachers and churches were stronger in discipline than today so it

seems to us. We took the conduct of our members to heart.

We often prayed for this young lady. Her father would come to the church alone and we prayed together. But Miss Ella danced on. She thanked us for our concern and with a jolly laugh she went on. She was never ugly about anything. She outwitted her parents and told the pastor she saw no harm in what she was doing and she didn't. She was so attractive, vivacious and full of herself. The father had to watch his pocket book for she was an expensive luxury. She loved beautiful clothes. What should a pastor do in such a case? We decided she did not know Christ as a saviour. Not so much because of her conduct but from her attitude and her ideas. She certainly did not have the map of Jerusalem on her face. Her attraction was that of the flesh. Her ideas were that of the world.

We sought for an interview with her which she studiously avoided. We invited her to supper. She did not think of the pastor's wife being in conspiracy against her. We had a good supper and a jolly time. Finally we asked her when she trusted Jesus. She said, "I have always trusted Him." That was just the thing she had not done. She had not had a definite experience. She had a saying but not a saving faith. We were correct in our suspicion that she did not have Christ in her. She at once insisted she saw no harm in the dance. We said, "We are not talking about the dance. We are talking about Christ." The issue was Christ or the dance. We represented Christ. She held on to the dance, saying she saw no harm in it. We said, "We have not asked you to give up anything but to accept Christ." On and on we went. We knew if she won, she was lost. It was strange how many side issues she could dodge into. We sought but one thing. "Will you take Christ Jesus into your

heart and serve Him?" We pressed that question hard and continuously. Along about ten o'clock we saw she was weakening. We slipped to our knees and began to pray. When she saw the pastor's wife kneeling she likewise kneeled. In a few minutes she was sobbing and then crying. But that was not accepting Christ. But when the wife commenced to pray and cry the question was settled. She outcried her. Miss Ella rose to her feet and said, "I accept Him, I mean to serve Him. I will never go to another dance." It did not take her long to get home to tell her family. She was gloriously happy. Her tears sparkled like diamonds. Her face shone as the glow of heaven. She went out to tell all her friends, she had found Christ. Sunday morning there was a new born soul in the congregation and there was a new inspired preacher in the pulpit. She confessed Christ and tried to tell her experience but she did better, she cried and everybody cried with her. That night we had a beautiful baptism. She and the pastor's wife became devoted friends. She not only had a change of heart but a change of associates.

We tell this because it was our first experience of this kind. We practised this kind of ministry ever afterwards and have settled the question of sin and worldliness in many church members. An unregenerated church member is a desolate person. They are trying to strangle the things they love and serve that which they do not know. They are in a company of which they are not a part. It is a woeful misfit. Sheep and goats do not mix. They are not alike neither in hide nor hair, heart nor head. A pastor has a hard time trying to shepherd goats. Lead them to Christ. The Christ in them is the hope of glory. It is heaven on earth to administer to Christ centered people. That is the victory here and hereafter. "Ye must be born again."

S. S. AND B. T. U. ATTENDANCE

Jackson First Church	1100	472
Jackson Griffith	802	598
Calvary (Jackson)	1074	343
Jackson Parkway	471	342
Lucedale	144	
Webb	59	
East McComb	224	
East McComb, Sept. 21	241	
Vicksburg Bowmar Ave.	100	
Roseland Park-Picayune	71	54
Hernando	95	
Ovett	45	40
Natchez West Side	80	
Vicksburg First	152	
Gaston-Prentiss Co.	63	
Verona	59	
Newton	242	96
Crystal Springs	351	162
Liberty Hill-Panola	118	95
Paden	30	
New Albany	402	111
Ackerman	131	
Corinth First	325	68
Double Springs	50	
Burnsville	60	
Eudora	70	51

SOUTHSIDE JACKSON

At the Southside Baptist Church in Jackson the young married people organized a new union Sunday night, Oct. 5. The name of the Union is B. O. C. H., meaning, "Builders of Christian Homes." The following officers were elected: President, Mr. W. E. Gorham; Vice President, Mr. Bridges; Secretary, Mr. Dearing; D. B. R. L., Mrs. Percy Cooper; Corresponding Secretary, Mrs. W. E. Gorham; Group Captains, Mr. Jackson, Mrs. Jackson. As our union grows more group captains will be added.

Thank you.

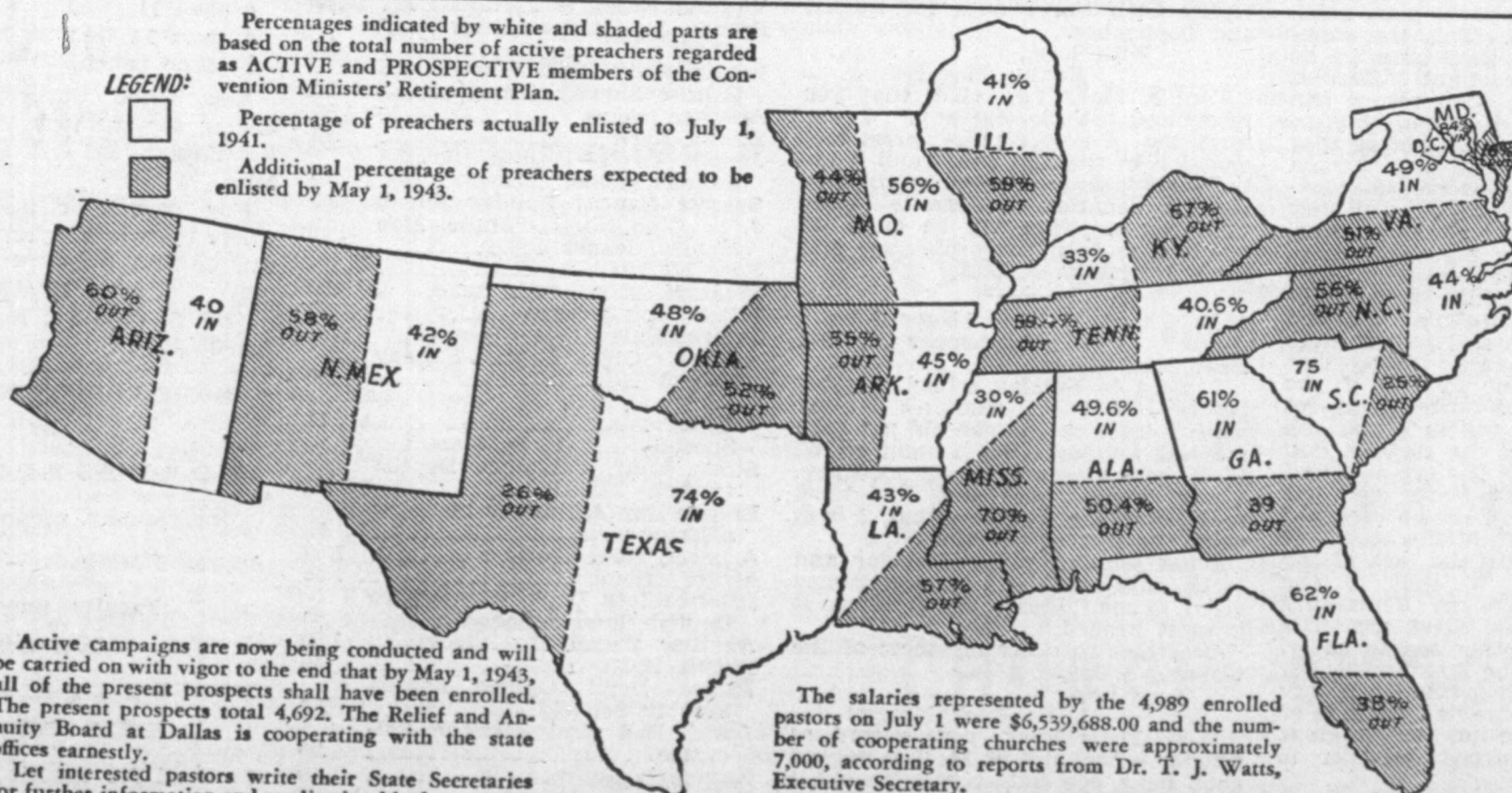
Mrs. W. E. Gorham, Cor. Sec.

BR

"John, dear," said Mrs. Brown, "such an odd thing happened today. The clock fell off the wall, and if it had fallen a moment sooner, it would have hit mother."

"I always said that clock was slow."

RELIEF AND ANNUITY BOARD'S WORTHY GOAL FOR MAY 1, 1943



Remember: No Prior Service Credits Will Be Available After June 30, 1942

THE CHILDREN'S CIRCLE

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My dear children,

Have you recently been promoted in Sunday School or B. T. S.? I wish you might have been with me to enjoy the promotion day exercises at our Sunday school. Beginning with the precious babies of the cradle roll who had to be helped to the platform to receive their certificates, who were so interested in investigating their new surroundings and so absorbed in their view of the world from their elevated position that they didn't care to come down again, including the busy little fellows in the beginners and primary departments eagerly smiling or waving at mothers and daddies from their place of honor, and joyfully singing a song of praise, on through the junior and intermediate departments whose pupils were sufficiently composed to give creditable demonstration of the fact that they were prepared to be promoted—it was a happy occasion. Doubtless you had a similar program in your Sunday School and were yourself promoted and are now the proud possessor of a certificate. Congratulations to you! And here is the wish that next year at this time when you are again promoted from one class to a higher one that you will not only have added a year to your age but that you will also have added a wealth of Bible knowledge and a gracious amount of spiritual growth to that which you now have. I am today mailing a check to Mr. Mize from you for \$7.11, the contribution of the Circle for September toward the support of the orphanage, and a check to Dr. Hamilton for \$10.86, your contribution for September toward Mr. Olmedo's scholarship at the Baptist Bible Institute. It isn't a great sum of money, but we trust that the Lord will multiply it and use it to His glory. We are deeply grateful to all of you who made the contributions possible.

With love,
Mrs. Frances Steele.

BIBLE STUDY

Stories from the Lives of Bible Heroes

JOSEPH MAKES HIMSELF KNOWN TO HIS BROTHERS

Joseph instructed his steward to fill his brothers' sacks with grain and to place each man's money in the mouth of his sack and in the mouth of Benjamin's sack to place also Joseph's silver cup. This the steward did. Early the next morning as soon as it was light, Joseph's brothers started on their return trip home. After they had had time to get outside the city, but before they had gone far on their way, Joseph told his steward to hurry and overtake the men and ask them why they had returned evil for good by taking the master's silver cup with them. The steward repeated Joseph's words to his brothers, but they strongly denied having taken anything that did not belong to them and so sure were they of having done no wrong that they said, "Examine us and if you find the cup on any one of us, let him die, and the others of us will be his slaves." But the steward said, "No, he with whom the cup is found shall be my lord's slave, and the others of you shall be blameless." Then they looked in the sacks of grain beginning with the sack of the oldest and going to that of the youngest and there in Benjamin's sack they found the silver cup. The steward told the other ten to go on their journey and he would take only the one with whom the cup was found. The brothers had no idea of deserting Benjamin now, but in great distress they returned together to Joseph.

Joseph was still at his home, and when they came to him they fell before him to the ground. Joseph, pretending to think that they had stolen the cup, asked them "What is this that you have done? Did not you know that I would find it out?"

Then Judah, who had promised his father to take care of Benjamin, said, "God is punishing us for our sins. We are all your bond servants." But Joseph answered, "No, all of you are to return home with your provisions except the one with whom the cup was found. He is to be my slave." But Judah came closer to Joseph and pleaded for Benjamin. He recalled how Joseph had told them on their first trip to Egypt that they must bring their youngest brother with them when they returned for more grain for he had said if they did not bring Benjamin they would not see his face. He told how their father had refused to let Benjamin come with them because it would be too great a sorrow if something should befall Benjamin as something had befallen his brother, and how Jacob had finally consented only after their food was all gone and after he, Judah, had promised to be personally responsible that Benjamin should return safely. Judah begged Joseph to keep him instead and let Benjamin go home to his father for said Judah, "How can I go up to my father if the lad be not with me?"

(To be continued)

Olive Branch, Miss.,
Sept. 22, 1941.

Dear Mrs. Steele,

I am glad we are going to have the privilege of helping Mr. Olmedo prepare himself for a missionary to his people of Argentina.

I liked the "Tribute to a Lovely Lady" so well that I cut it out for my scrapbook. I recognized the Lovely Lady at once to be your mother, and even though I never knew her, except through the Children's Page, the way I always think of her now is as you have pictured her here.

The latter part of August I attended an Associational meeting at the Eudora Baptist church and your father, Dr. Lipsey, brought the message on the one hundredth anniversary of the Coldwater Baptist Association. Supt. Mize and one of his boys from the orphanage were there. He was such a polite little boy I would liked to have talked to him, but they did not stay long after noon.

It has been so long since I have written to you I am sending Jeannie Lipsey Club No. 1 dues for August and September.

With love,

Fannie Mae Henley.
Fannie Mae, I'm glad that you recognized the "lovely lady." I was sorry that a typographical error and omission in the last paragraph made that part lacking in meaning. Thanks for the donation of Jeannie Lipsey Club No. 1. This will be quite an addition to both the orphanage and the scholarship.—F. L. S.

Magee, Miss.,
September 22, 1941

Dear Mrs. Steele,

I went to Sunday school Sunday before last but I wouldn't let my mother leave me, so she did not take me last Sunday. But I went to W. M. U. yesterday and was a good boy. I got tickled once and had most most everyone laughing but I was quiet the rest of the time.

I am sending you one dollar and forty cents which is a tithe of money given to me. Please use it where it is most needed.

Greetings to other members of the Children's Circle.

Love,

Little Buck Morgan.
Well, Little Buck, your record at Sunday school and W. M. U. is mighty good for a boy sixteen months old, I think. The first thing you know that cradle roll department won't be able to get along without you, and I know if you are not at W. M. U. you are sadly missed. Thank you a heap for the generous offering which you are making. We will divide it be-

tween the orphanage and our B. B. I. scholarship.—F. L. S.

Hattiesburg, Mississippi
Route 5,
September 26, 1941

Dear Mrs. Steele,

I am going to school now and Mrs. Shade is my teacher. I am in the fourth grade this year. I am nine years old. I go to Macedonia school and church and Sunday school. I enjoy reading the Children's Circle very much. I go to Sunday school every Sunday I can.

I was getting up my lesson when mother told me that the Baptist Record had come and I was through with my lesson. I read it and then I wrote to you. I just got out of the hospital a few weeks before school started. I guess I will close. You will find ten cents in my letter.

With love,

Rose Merritt.

Rose, one of the best friends I had when I was a little girl was named Rose, so I especially like your name. We are glad to hear from you again and surely thank you for this gift. Since you didn't say, we will send it to the orphanage.—F. L. S.

Florence, Mississippi
September 29, 1941

Dear Mrs. Steele,

Inclosed find one dollar, our offering for September. Please send fifty cents to our orphanage and fifty cents to our B. B. I. student.

With best wishes to the circle, we are

Intermediate Girls of Steen's

Creek Sunday School.

Dear teacher and girls, we thank you every one. What would we do without you?—F. L. S.

BIRTHDAY

"I'm four tomorrow, Mother. Will I be as big as Daddy?
Will I grow tall, as tall as our tree
And be as big as all outdoors? You see
I have to grow an awful lot to be
As big as Daddy!"

"My darling, how I hope you'll someday be as big as Daddy!
No truer prayer could ever come from me
Than that, when you have reached maturity,
In all things you could live and grow
to be
As big as Daddy."

SUE DALE.

FINANCIAL REPORT FOR SEPTEMBER

Received:
Special to Orphanage:
Story Hour, Columbia Baptist Church\$.61
Virginia Ratcliffe10
Brenda Joy Atkinson's birthday offering50
Intermediate Dep't Waynesboro Baptist Sunday school50
Another friend 1.50
Elnora Nash10
Junior Dep't Galilee Baptist Sunday school50
Sunrise Baptist Sunday school J. L. Club No. 1, Fannie Mae Henley, leader 1.00
Rose Merritt10
F. L. S.50
Little Buck Morgan70
Intermediate Girls Class, of Steen's Creek Baptist Sunday School50

Total\$ 7.11
Special to B. B. Scholarship:
Story Hour, Columbia Baptist Church\$.61
Brenda Joy Atkinson's birthday offering50
A friend from Crowder 1.00
Magee friend 1.00
Intermediate Dep't Waynesboro Baptist Sunday School50
Another friend 1.50
Elnora Nash10
Junior Dep't Galilee Baptist Sunday School50
Anna Bell and Earlene Kilcrease20
Normie L. Sullivan, Jr.10
Bessie Marie Sullivan05
J. L. Club No. 1, Fannie Mae Henley, leader 1.00
F. L. S. 2.50
Little Buck Morgan70
Intermediate Girls Steen's Creek Baptist Sunday School50

Balance from last month10
Total\$10.86
Grand Total\$17.97
Disbursed:
To Mr. W. G. Mize for Baptist Orphanage\$ 7.11
To Dr. W. W. Hamilton for B. B. I. Scholarship\$10.86
Grand Total\$17.97

BR

A NORTHERN MISSIONARY

By Louis J. Bristow, Superintendent

Recently the Southern Baptist Hospital had as a guest patient a foreign missionary of the Northern Baptist Board. The following is taken from a letter just received from her:

"I wish to express my sincere appreciation for caring for me so well in your hospital. I told the nurses in Chapel the morning that I spoke that I enjoyed so much the wholesome Christian atmosphere there. The nurses are so sweet and unselfish in their service. The doctors seemed interested in doing something to help me. I told you the morning I entered the hospital that I had come for advice. I received both professional and friendly advice and am acting upon it. I am much stronger and better and gaining every day. My Board and I are grateful to you for treating me as one of your own missionaries. That is truly 'going the second mile.' Your generosity is very much appreciated. You have indeed exemplified the motto in front of your door, 'Come with us and we will do thee good.'"

And we were blessed in having her as our guest: for nurses and others have opportunity to learn about foreign mission work direct from the many workers who come to us to be "reconditioned."

New Orleans, La.

WANTED—At Once

46 church pews, preferably of dimensions close to:
10 pews 16 feet.
16 pews 10 feet.
12 pews 8 feet.
4 pews 11 feet.
4 pews 14 feet.
1 piano bench.

Also three Cathedral or pulpit chairs, for our new West Side Baptist Church, 306 Oak Street, Natchez, Miss.

Any church or member knowing where the whole or any part of above can be had please write:

C. S. LUMBLEY

215 S. Pine St., Natchez, Miss.
Sept 30-2t

HOME CHRISTIAN TRAINING

by

C-O-R-R-E-S-P-O-N-D-E-N-C-E

Individually, groups or families

Approved Methods — Standard Texts

Faculty Supervision

Low Costs

T-H-I-R-T-E-E-N C-O-U-R-S-E-S

THREE NEW ONES

Send for descriptive circular

Address

E. O. Sellers, Box 3,
Baptist Bible Institute
New Orleans, Louisiana

Baptist Training Union

AIM—Training in Church Membership
AUBER J. WILDS, State Secretary

OXFORD, MISS.

JACKSON, MISS.

Would you like to spend 25c and an evening in interesting study of a most interesting subject? Then get a copy of THESE THINGS REMAIN. It is the book selected by the W. M. U. for their December study, and contains five interesting chapters—The World's Needs, My Responsibility, God's Love, God's Power, The World's Saviour. A choice collection of human-interest stories.

This Week At Calvary, Tupelo

The Calvary Tupelo church is enjoying a splendid week, this week, with Mrs. J. O. Williams of Nashville, Tenn., leading in a series of inspirational messages which she illustrates with chalk pictures. Mrs. Williams is a favorite chalk talker in the Southern Baptist Convention, going as much as her time will allow from her home. She will have the juniors in the afternoon at 3:30, leading them in the study of her own book—BIBLE HEROES—then each evening from seven to nine the other members of the church will come together for a great period of helpfulness in which Mrs. Williams will give one of her famous chalk talks. The program is sponsored by the Training Union. Mr. Bradford Duncan, director.

Definite plans for enlarging the Training Union have been made which will immediately follow Mrs. Williams week with them. These plans will include a Story Hour, two Junior Unions, two Intermediate Unions, two Young People's Unions and three Adult Unions, giving them ten units in their Training Union.

ENLARGE! ENLARGE! We hear it on every hand. Our churches are not satisfied just to have members. They are demanding that they have members that are trained in church membership, members who have a spirit of cooperation, members who are growing in Grace, members who desire to be soul winners, members who are willing to assume places of responsibility in the church life and work, members who will work together in a great world-wide program of Kingdom interests. And the churches are doing something about it. They are putting on enlargement revivals in their Training Unions. These enlargement revivals bring the church face to face with their needs and possibilities and sends the enlisted members afield to enlist the other members for training. Solve your church problems with a Training Union that is training. A Training Union that is training is a Training Union with the pastor at the head of it who believes that the best thing you can do for a church is to develop it by developing every member. We are glad to hear this word emphasized, ENLARGE!

Pontotoc Training Union Banquet

The young people of the Pontotoc Church enjoy coming together for a banquet at least once a year. Recently they decided to launch an enlargement campaign. The first move was to have a "Gay Nineties" banquet. Pastor B. B. Hilbun in writing about

it says "There were fifty-three present. They had a fine banquet and a good program. R. S. Pitts, Jr., served as toastmaster and did the job well. Missionary H. M. Harris was guest speaker and his message was greatly enjoyed. We are very grateful for this fine group of young folk serving in our church and it is my hope to see the many others enlisted." We might add here that this same letter from Pastor Hilbun reports the organization of another Intermediate Union with Mrs. H. O. George and Mrs. J. C. Seale leading, and Mrs. Vera Campbell leading the other Intermediate Union. Congratulation, Pontotoc, you inspire others to follow this trend.

NO TIME FOR GOD

No time for God?

What fools we are to clutter up
Our lives with common things
And leave without heart's gate
The Lord of life, and life itself—
Our God.

No time for God?

As soon to say, no time
To eat, or sleep, or love, or die
Take time for God
Or you shall dwarf your soul,
And when the angel death
Comes knocking at your door,
A poor mis-shapen thing you'll be
To step into eternity.

No time for God?

That day when sickness comes
Or trouble finds you out
And you cry out for God
Will he have time for you?

No time for God.

Some day you'll lay aside
This mortal self and make your way
To worlds unknown,
And when you meet Him face to face
Will he—should he—
Have time for you?

—Trott.

Copied from the Baptist Bulletin
of 9-21-41.

Biloxi First Makes Steady Growth

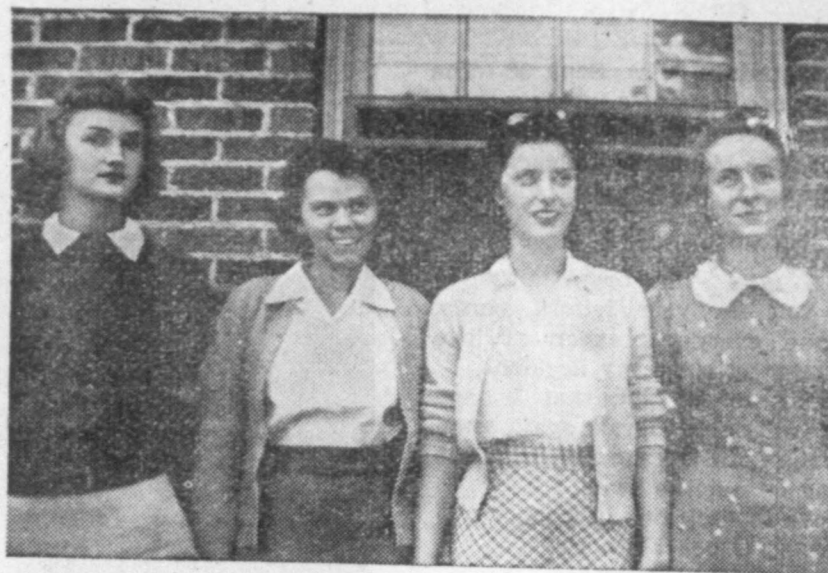
Under the splendid leadership of Pastor G. C. Hodge the Biloxi First Church continues to grow steadily in every way. Usually you can judge the spirit of a church by its financial program, this splendid church reports a \$400.00 increase in receipts for August this year over August last year. They have just paid on their church debt a nice sum which pays them up to March, 1943. Plans for the coming year include the election of Miss Elizabeth Pickering as Training Union Director. Miss Pickering is well qualified for this work, and will lead the Training Union in keeping with the progress of other phases of the church life.

—BR—

The Doctor: "Mrs. Brown has sent for me to go and see her boy, and I must go at once."

His Wife: "What is the matter with the boy?"

The Doctor: "I don't know, but Mrs. Brown has a book on what to do before the doctor comes, and I must hurry up before she does it."



Nashville girls enrolled in Blue Mountain College. Left to right: Mary Martha Leavell, Margaret Williams, Mae Blanche Sensing, and Margaret Wiggs.

Miss Leavell is the daughter of Dr. Frank H. Leavell, Southwide B. S. U. Secretary. Miss Williams is the daughter of Dr. J. O. Williams, business manager of the Sunday School Board.

EAST CENTRAL JUNIOR COLLEGE

The following are the officers of the B. S. U. of East Central Junior College, Decatur:

President—Charles Tolbert.

First Vice President—Inez Moody.

Second Vice President—Sue Tatum.

Third Vice President—Inez Ogle-gree.

Secretary—McClain Hatch.

Reporter—Mary Ruth Johnson.

Magazine Rep.—James Parks.

A splendid fall retreat was held beginning on August 28 and lasting through Sunday the 31st, during which plans were made for the coming year. During the first week of school a welcoming party was given to the students at which all had an enjoyable time. Sunday, September 14 was "Join the Church Day" and a good number of students joined the church—the largest group of students yet to join. Council meetings are held each week with good attendance. We are striving to reach FIRST MAGNITUDE and hope that each of you will remember us in your prayers.

—BR—

"I thought you said you gave your horse turpentine for distemper last week."

"I did."

"Well, I gave my horse some yesterday and he died."

"So did mine."

HOSIERY

5 Pairs Ladies' Chardonized Hose, Post-paid. Guaranteed, \$1.00. 1942 Catalog ready. Write for one. L. S. SALES CO., Asheboro, N. C.

Bladder Weakness

If you suffer from Getting Up Nights, Backache, Nervousness, Leg Pains, Swollen Ankles and feel worn out, due to non-organic and non-systemic Kidney and Bladder troubles, you should try Cystex which is giving joyous help to thousands. Printed guarantee. Money back unless completely satisfactory. Ask your druggist for Cystex today. Only 35c.

A Laxative Leader has to be Good!

The hardest test of any product is the use-test. It is especially true of a laxative, which is used under all kinds of conditions.

Yet one herbal laxative has been tested in use by four generations, and proved so good that today it's one of the leaders all over the South—BLACK-DRAUGHT.

This spicy compound of vegetable ingredient has proved itself. The basic herb is an "intestinal tonic-laxative" which helps tone lazy intestinal muscles. Other herbs in the blend make BLACK-DRAUGHT easy-to-take and gentle in action.

When you need a laxative, give BLACK-DRAUGHT the use-test.

HAVE YOU CONSIDERED
PUTTING
THE
BAPTIST RECORD
In The
CHURCH BUDGET



NO CHURCH COULD MAKE
A BETTER INVESTMENT

(Courtesy Brotherhood Quarterly)

GREETINGS

Blue Mountain, Miss., Sept. 30—The following is a copy of a message from "Mother" Berry to the former students of Blue Mountain College which will appear in the October Alumnae Bulletin:

"Dear Girls:

May I take this opportunity to thank you for your letters, cards, gifts, and every expression of love and sympathy since my accident.

I'm glad to tell you that I have hope of being able to walk again some day, if the Lord lets me live, but that day may be months away.

My love to each one of you.

Your 'Other Mother',
Mrs. M. L. Berry."

—BR—

SOUTHWIDE WORKER TO SPEAK IN CALHOUN CITY

Calhoun City, Miss., Oct. 5, (Special)

—Miss Mary Alice Biby, Southwide Intermediate Sunday School Worker, from the Baptist Sunday School Board, Nashville, Tenn., will be the feature speaker at the North Mississippi Intermediate Sunday School rally in Calhoun City Baptist Church, Sunday afternoon, October 12, at 2:30 p. m. This rally begins a special week of Sunday School work in Calhoun county, in which Miss Biby will lead.

North Mississippi is fortunate in having such a person to come to their section to counsel with Sunday School leaders. Miss Biby has for sixteen years been working with boys and girls, and teachers and leaders of these boys and girls. She is outstanding in her chosen field, an expert in the matters pertaining to Sunday School work. She is a gifted and eloquent speaker, bringing practical and inspiring messages.

More than 500 pastors, Sunday School superintendents, teachers, workers, and boys and girls are expected to attend this rally, according to an announcement made by Rev. Tom Siler, Calhoun City, and Rev. L. F. Haire, cooperating pastor of Bruce, Miss. Plans have been perfected, and arrangements completed to welcome the largest rally of this kind ever held in North Mississippi.

All interested persons of all denominations are invited and urged to attend.—John A. Farmer.

—BR—

SARAH DELANO ROOSEVELT

"To St. James church I give and bequeath the sum of five thousand dollars."

Through her last will thus spoke the wonderful mother of our great President.

The mortmain laws of Mississippi have been changed and its citizens now have the privilege of making gifts in their wills to churches just as Mrs. Roosevelt did, and also to church colleges, seminaries, hospitals and orphanages.

There is little doubt that as the people become familiar with the amended mortmain laws many of them, who are in position to do so, will desire to make gifts in their wills to institutions serving the orphans, the sick and the youth of the state. By this means men and women may have the assurance that after they are gone they will continue to live in service to mankind.



A product of Home Missions is this young singer who is now a college student in preparation for work among his Mexican people in Texas. The Home Mission Board has provided eighteen scholarships for choice young people, Mexican and Anglo, who feel called of God to Mexican mission work; their training is being supervised by Rev. J. L. Moye, superintendent of the Home Mission Board's Mexican work.

AIR SCHOOL AND FIRST BAPTIST CHURCH BRIEFS

Biloxi

The fellowship service which is held in the lower auditorium following the Sunday evening preaching hour in the First Church is largely attended with much interest manifested on the part of the nearby Keesler Field personnel and the local membership. Twenty states were represented in this service Sept. 21.

Gradually we are beginning to distinguish individuals behind the groups in khaki which attend our services. Already enlisted men, instructors and others are finding permanent places in our choir, Sunday School and Training Union set-up. They are interested and express appreciation for a church home which shows its concern for them.

Pastors—Please write us of your townspeople moving to Biloxi, either as students or to work or to live. Some have done this already.

As more people come to know of our church library and reading room open each evening, they are taking advantage of it, to read, to write, to visit, to play the piano, to sing.—More than fifty last week.

There were eighty in attendance at the weekly social period, Saturday, 7:30 to 10 p. m., Sept. 20.

Four united with our church Sunday, Sept. 21, two men and two women.

Mrs. G. C. Hodge.

—BR—

Old Lady: "Which track for New York trains?"

Porter: "Turn to the left, and you'll be right."

Lady: "Don't be impertinent, young man."

Porter: "All right, then; turn to your right, and you'll be left."

SUNDAY SCHOOL LIBRARIES

Not round numbers these! There are exactly fifty church libraries in Baptist churches of Mississippi. If our records are correct. These libraries vary in size from twenty-five volumes up to a thousand. Many are doing excellent work in circulating books of doctrines, Baptist history, Bible helps, clean fiction, and training course books. Other churches ought to be doing the same thing. With the help of the Sunday School Board's offer of free books, every church in Mississippi could make a good beginning on this important work of providing stimulating and inspirational reading matter.

The following is an honor roll of those churches already having a library. If you know that your church has one and it is not cited here, write Miss Marie Estes, Baptist Sunday School Board, Nashville, Tennessee.

Church and Association:

Ackerman—Choctaw County.

Becker—Monroe County.

Longview, Belden—Pontotoc County.

Oakdale, Brandon—Rankin.

Friendship, Brookhaven—Lincoln County.

First, Brookhaven—Lincoln County.

Bucatanuna—Wayne.

Center Terrace, Canton—Madison County.

Clinton—Hinds-Warren.

Dixon—Pulaski.

Chalybeate—Tippah.

Eden—Yazoo.

First, Greenwood—Leflore.

Calvary, Jackson—Hinds-Warren.

Thirty-Eighth Avenue, Hattiesburg—Lebanon.

Oak Grove, Lake—Scott County.

Second Avenue, Laurel—Jones County.

Leakesville—Greene County.

Friendship, Lena—Leake County.

First, Macon—Macon.

Marion—Lauderdale.

Concord, McCall Creek—Franklin.

Stonewall, Mendenhall—Simpson County.

Central, McComb—Pike.

New Hope, Monticello—Lawrence.

Monticello—Lawrence.

New Augusta—Perry County.

Line Creek, Osyka—Pike County.

First, Pascagoula—Jackson.

Coldwater, Philadelphia—Neshoba County.

First, Philadelphia—Neshoba County.

Juniper Grove, Poplarville—Pearl River.

Toxish, Pontotoc—Pontotoc County.

Prentiss—Jeff Davis.

Clear Creek, Puckett—Rankin County.

Pachuta, Quitman—Clarke County.

Sardis—Panola County.

Calvary, Tupelo—Lee.

Ruth—Lincoln.

Smithville—Monroe County.

Thrasher—Prentiss.

Cuscola—Leake County.

New Zion, Tylertown—Walthall.

First, Union—Newton County.

First, Vicksburg—Hinds-Warren.

Wallerville—Union County.

Walnut—Tippah.

Heuck's Retreat, Wesson—Lincoln County.

First, Quitman—Clarke.

I AM HIS

If I can let my light so shine
Before the ones who know me best,
That they may see the Christ in me
And be constrained to follow Him;

If I can meet Life's tests that come,
In such a brave, unselfish way,
That others, seeing, may find strength
To bear their burdens with a smile;

If I can unto others do
As I would have them do to me;
If for the false I give the true—
For cruel words find charity.

Then by these things I surely know
That strength not found on earth
is given
To help me as I try to walk
The narrow way from earth to
Heaven.

But this is not the test. If I
Can offer up a prayer to Him,
And be assured He hears my cry
And will in wisdom answer me;

That is the proof that I am His;
A child of God, joint heir with
Christ;

That I've been washed in Jesus'
blood;
Have passed from Death to Life.
—McG.

—BR—

Father: "Well, Willie, what did you learn at school today?"

Willie (proudly): "I learned to say 'Yes, sir' and 'No, sir' and 'Yes ma'am,' and 'No ma'am.'"

Father: "You did?"

Willie: "Yeah!"

HEADACHE

When your head aches and nerves are jittery, get relief quickly, pleasantly, with Capudine. Acts fast because it's liquid. Follow directions on label. All druggists. 10c, 30c, 60c.

Liquid CAPUDINE

Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching; eczema, rash, nettle, pimples, cuts, bruises, etc. 35c.

GRAY'S OINTMENT

TO RELIEVE MISERY OF

COLDS

quickly use

666

LIQUID
TABLETS
SALVE
NOSE DROPS
COUGH DROPS

Relieves

STUFFY NOSTRILS

You've won half the battle against cold discomforts if you can open those stuffy nostrils and breathe through your nose without that smothery feeling. If your nostrils are clogged up, insert Mentholum. Note how effectively it eases your breathing and relieves the sneezing, sniffing, soreness, swelling, and redness. With all these annoyances checked, you can go about your activities in comfort. Jars or tubes, 30c.

MENTHOLATUM



OFFICIAL CHAPERON FOR
HILLMAN COLLEGE

Miss Grace Brock of Tylertown, Mississippi, assumed her responsibility as hostess to the select group of girls attending Hillman College. While performing her duties at Hillman, Miss Brock will continue her work at Mississippi College preparatory to receiving her master's degree in Child Welfare Administration. She realizes that this field of service is still in its pioneering stage; but because of her conviction that the surest way to make secure America as the land of the free and the home of the brave is to make the American child strong physically, mentally and spiritually; she desires to devote her life in service to this worthy cause.

NAUTICAL RECEPTION AT B. M. C.

The reception which began B. S. U. year 1941-42 at Blue Mountain College, was centered around a nautical theme. Broach Hall, the Baptist Student Union building, was bedecked as the Good Ship S. S. B. S. U.

As the guests approached the gangplank, their path was illuminated by the ship's searchlight. They could also see the pilot at the wheel, and could hear the strains of diverse songs of the sea that came through the numerous portholes.

After each individual had checked her name at the purser's desk, she was greeted by the official B. S. U. family in the lounge. On the lower deck, colorfully decorated with pennants, refreshments were served, while a "sailor quartet" provided the entertainment.

As the guests left the ship, they received favors: a blue anchor with a Life-Saver mint attached to the red chain.

The "atmosphere" was provided by "Popeye" and the B. S. U. Council in sailor garb.

Noonday prayer meetings were begun as soon as school opened. The attendance has averaged 150 girls a day.

The theme for this year is "The Quest for God."

Inspiring messages have already been brought on such topics as "The Quest of God Through Friendship," "The Quest of God Through Little Things," "The Quest of God Through Silence," "The Quest of God Through Prayermates," "The Quest of God Through Service," and others.

SOME OVERLOOKED ANGLES TO STEWARDSHIP

There are several points about stewardship which it seems to me are often lost sight of or erroneously used. I know that it would be a tremendous gain if all church members would follow any system of tithing. Calculations show that if Southern Baptists would tithe, the denomination would be abundantly supplied with funds to promote Christ's Kingdom on Earth. For information on tithing see books and articles on the subject, or get a Bible concordance and run down the references from Melchizedek to Christ.

The idea is rather common that one is only supposed to tithe their net income—what is left after necessary expenses are paid. I know of no instructions in the Law of Moses or elsewhere in the Scriptures to permit deductions for expenses; and they had "living expenses" and "cost of production" same as we. The Mosaic Law was very explicit and such a point would not have been neglected if God approved it. The Bible leaves it to tithing the gross income. Some say they would have nothing left by so doing. Those who try to short change God always come out the loser. That which they have robbed God of and more too always gets away in loss and in disappointment. Again, it is saying God will not or cannot perform His part of the promise to bless those who are faithful and deserving.

It is a matter of right and equity too that that which is once owed to God is always owed until paid. Therefore, if one owes God a tithe at all, then it follows that one owes tithes once accrued until they are paid. One cannot start at some time to tithe for the future and forget that which is owed for the past. Malachi did not say to start tithing, but to bring in the tithes they had robbed God of—owed from the past.

And offerings! We often think it is sufficient if we tithe. And yet how often are offerings spoken of. An offering is a gift to God out of love. How many times the term "tithes and offerings" is used.

Again you may say: "You suggest that we give so much that one would go broke." Have you forgotten God's wealth, and his power to bless; or, to withhold and to destroy. Even the power to gain wealth is in God's hands according to Deuteronomy 8:18.

A. Pilgrim.

RESOLUTIONS OF RESPECT

WHEREAS, God has deemed it wise to call to His heavenly home our co-worker, Mr. J. W. Salley, and,

WHEREAS, Mr. Salley was one of our oldest deacons, also one of the best workers in Ebenezer church, and

WHEREAS, we, as a church, will sadly miss him:

NOW THEREFORE, Be it resolved that we express our sympathy to the bereaved family;

Resolved further that a copy of these resolutions be sent the family, also sent the Lexington Advertiser and Baptist Record for publication, and be spread on our church minutes.

MRS. MARY ROBERTS,
MRS. SUBYE LUCAS,
MRS. CLARA EDWARDS,
Committee.

CORONATION SERVICE

A most unique and beautiful service was held in the Richton Baptist church Sunday evening, Sept. 21st, the G. A. of the Young People's Department taking part.

Miss Edwina Robinson, state leader of young people, presided and in her graceful and refined manner, stressed the points of Faithfulness, Sincerity, Quietness, Genuineness and Queenliness and the place each of these virtues have in the molding of Christian character in young girls.

To the music of "Stepping in the Light" seven maidens marched to the prettily decorated platform. Then one lady-in-waiting entered to "Praise Him, Praise Him" and four princesses entered as "We've a Story to Tell to the Nations" was played.

Just preceding the entrance of the queens came four flower girls to the music of "I Am Resolved."

These nine queens, who had merited their gleaming crowns by their work in the Girls Auxiliary, were beautiful to behold as they appeared heralded by blasts of the cornet and gave from memory some portion of the Forward Steps that entitled them to continue in higher steps of G. A. work.

The program ended by the queens leading the recessional.

May other girls follow "The King Eternal" as did these queens, to greater efforts in Kingdom work.

—BR—

CLARKE COLLEGE

Clarke Memorial College has opened its thirty-fourth annual session with one of the brightest prospects in many years. Throughout the state there has been a great increase in the interest in the school. More people are realizing the advantages of an education received under a Christian influence.

The buildings are receiving the finishing touches of their new coat of paint and many other improvements and repairs have been made and are still being made. This greatly increases the convenience of the much larger number of students who have enrolled this year.

There has been one addition to the faculty this session. Mrs. Beatrice Keeler, the commercial teacher, who comes from Hannibal, Missouri.

The Ministerial Association has resumed its extension work of preaching on the streets on Saturday. It has established a work at the Newton State Dairy Show distributing tracts and doing personal work during the week of the show.

The B. S. U. is sponsoring noonday prayer services at the Newton High school again this year. This work was begun last year, and received a hearty response from the students and much good was accomplished.

The Y. W. A. has begun its work. It was one of the three Y. W. A.'s in Mississippi to reach the Standard of Excellence last year. All the girls on the campus are members and they expect to make the Y. W. A. standard again this year. One piece of out-

Army sergeant to draftee: "Have you any preferences?"

Draftee: "Yes, sir."

Army sergeant: "What would you like to be?"

Draftee: "An ex-service man with a pension."

SEVENTEEN YEARS AT HOUSTON

Rev. W. C. Stewart will on Sunday, Sept. 21st celebrate his 17th anniversary as pastor of the Houston Baptist Church, and issues the following statement to the members of his congregation:

Dear Friends and Members of the Houston Baptist Church:

I take this method of expressing my love and appreciation to you, for what you have meant to me during these seventeen years I have been your pastor. I am asking all members and friends to meet me at the Houston Baptist Church next Sunday and pray that we may have a glorious service. As I look back over the past and see things, some make me happy and some make me sad. We have said goodbye to many of our loved ones, who are in heaven today waiting our coming. Since I have been in Houston, I have had 511 funerals, good men and women, boys and girls have gone from us. I have united in marriage 279 couples. These have gone out to make homes.

As I look into our church I am thrilled over the great success we have had these 17 years. We have raised in money for all purposes this year, \$5,004.24. We have raised these seventeen years for all causes \$99,922.55. We have had 902 additions to our church during these seventeen years, many of them coming on profession of faith.

I do not claim all the credit for the success we have had, I give my members credit also for their faithfulness and prayers. Houston people have been good to me and I am using this method of thanking each and every one of you. May God bless each one is my prayer. We have had a united Church and God has blessed our efforts these years. May we rededicate ourselves to God and be real soul winners. I love Houston with all my heart.

Pray for me that I may preach God's word with such power that many souls will be saved this next year.

God bless our town, is my prayer.

W. C. Stewart.

—BR—

LIBERTY HILL

Rev. E. D. Estes began a meeting with me at Liberty Hill church on the fifth Sunday in August, and went through the sixth of September.

Interest was good from the beginning. Brother Estes is a great gospel preacher, and does constructive work. The church was much revived and is going forward as never before. It has adopted a budget, and is giving 25 percent to the Co-operative Program; has organized the Sunday school throughout, and is planning some training courses in the near future.

We baptized twenty-one at the close of the meeting, making twenty-three this year, four by letter, or a total of twenty-seven.

We are now having preaching once each Sunday, and are expecting great things this year. Please join us in prayer to the end that the Lord's will may be done.

C. O. Perry, Pastor,
Glen, Mississippi.

standing work that they plan to do this year is to organize a Y. W. A. at the negro school of Newton.—L. C. Hoff, Reporter.

NEWS AND TRUTHS ABOUT OUR HOME MISSION WORK

J. B. Lawrence, Executive Secretary-Treasurer
Joe W. Burton, Publicity Secretary

Mission Receipts Continue to Increase

Total Home Mission receipts in September, continuing the steady increase which was accentuated the past two months, reached the sum of \$62,734.26, according to the treasurer's report announced by Dr. J. B. Lawrence.

The September offerings, more than twice the \$24,431.85 total for the same month last year, represented an increase of \$38,302.41, largely due to receipts of \$30,809.11 from the emergency offering for army camp work.

Even without the emergency offering, Home Mission receipts showed a healthy increase—a total of \$31,925.15 compared with \$24,431.85, or an increase from regular channels of \$7,493.30 (36%) over September of last year.

Cooperative Program offerings to Home Missions went up to \$22,490.06, compared with \$18,896.72 in the same month last year. Hundred Thousand Club receipts were also up, from \$3,533.79 last year to \$6,230.24.

Two new missionaries were appointed by the Board October 3, Rev. and Mrs. Francisco Morales to the Zarzamora Mexican field, San Antonio. They replace Rev. and Mrs. Pascual Hurtiz who were transferred to El Paso.

Chinese Mission Opens Language School

On the Chinese mission field at El Paso, Texas, the Home Mission Board, through its missionaries, Misses Viola Campbell and Mary Etheridge, is opening a Chinese language school.

After much prayer that the Lord would guide them in the matter, the missionaries have selected a young Chinese who has been attending church in San Francisco. The school is to be under direct control of the mission with a devotional period at the beginning of each day in the classroom led by the missionaries.

According to Miss Campbell, many children who do not otherwise come to the mission for any of the services will be reached.

"We are praying," said Miss Etheridge, "that the homes heretofore closed to the Gospel may come to know of the saving power of Jesus Christ."

Truett Ministry is Subject of Magazine Series

The first of a series of articles on the ministry of Dr. George W. Truett will appear in the November issue of Southern Baptist Home Missions.

Other articles in succeeding issues will deal with preparation of sermons, soul-winning, helping the sorrowing, developing a church in missionary giving and daily routine of this great Christian personality.

As a service to the more than 56,000 subscribers of Southern Baptist Home Missions and especially to the 16,000 active pastors on the magazine mailing list, the Home Mission Board adopted June 5 the publicity committee's recommendation instructing the publicity secretary, Rev. Joe W. Burton, to gather "certain intimate details" concerning the life and work of Dr. Truett, through personal association for publication in the Home Mission magazine.

The article, "Preaching the Word," which will appear in the November issue gives an eye-witness description of Dr. Truett's recent forty-fourth anniversary service and an analysis of his preaching.

Dr. Truett's associates who assisted the publicity secretary in the preparation of these articles included Robert H. Coleman, T. A. Johnson, L. H. Tapscott, Earl B. Smyth, Lee Daniel, Dr. J. B. Cranfill and Dr. F. M. McConnell.

Preaches in Jail

"I am preaching at the county jail once a week," writes Missionary J. B. Parker of Raton, N. M. "The county jailer, who is a Spanish-American, attends our services now and it was he who extended me the invitation to preach at the jail. He is seeking the truth."

Italian Youth Encourage Worker

By L. Di Pietro, Italian Missionary in Kansas City
Were it not for His Word and the spiritual realities made manifest therein for us, in our time of

trials and testing, we would indeed be discouraged. As we sow the seed, from morning to night and from day to day, we have the tendency to think that it ought to grow as the morning glory vine.

What a glorious and joyous thing it is to hear Him say to us through the voice of Isaiah, "My word shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereunto I sent it."

This proves the point in the work we thought was lost in our young friend Jasper. After having worked with him for approximately two years, he definitely told me he absolutely could not leave his mother church (Roman Catholic) because he was completely "satisfied," whereupon I thought I would leave him alone to have time to think it over.

About three months ago as Mrs. Di Pietro and I were calling upon his mother, we were moved deeply by the fervor with which he abruptly closed a telephone conversation to come and renew the old friendly tie, shaking both our hands at the same time. In the course of conversation he expressed the desire himself, to start back into our activities, and announced that he "had learned something" since he had made the previous statement.

Two other of our young people are now in Southwest Baptist College and I want to quote a letter received from the young man: "Every Sunday morning I sit in church and think of the little old church back in Kansas City. I am janitor of the dining room. I have done most of the carpenter work, and had charge of all the floors to be varnished.

"The boss said I was one of the best boys he ever had to work for him. You see, Mr. Di Pietro, you have taught me all of that kind of work for which I am thankful. The church comes in handy in a lot of ways, but if we could only get more people to realize it, I think we would all be satisfied and I know how you feel about it. Christ is mine forever.—Frank."

These two are now in school, one definitely training for Christian service and this boy leaning toward it as is also his next younger sister who expects to enter college in the mid-winter.

Thus we see that after years of struggle and prayers God is richly blessing us in the decisions of youth for Him.

Student is First Christian in Tribe

When an Indian student left school a few days ago to join the army, his parting from his loved ones out in his pueblo and from his friends at school provided an opportune time for presenting to him as never before the way of salvation, reports Miss Pauline Cammack, missionary in New Mexico.

He is now willing to accept Jesus Christ as his own personal Saviour.

As far as is known, reports the missionary, this young man is the first of his tribe to follow Jesus.

Mexicans Taught Christian Patriotism

Rev. George Todd Lewis, new Home Board missionary to the Mexicans, proves to his people that one can be a Christian and a Baptist and still be a patriot.

Heretofore the only way the Mexican has had for celebrating his independence days has been for him to go to the dances and carnivals sponsored by the satanic elements in the town. Brother Lewis planned a program to overcome this tendency.

For the first time September 16, Mexican Independence Day, was celebrated in the name of the church. This was done to try to dispel the idea that one does not have to give up being a patriot in order to become a Christian.

To the great surprise of the missionaries on the field the program was well attended.

Prayers For Carpenter Answered

For four years Miss Gladys Keith, Home Board worker at the Rachel Sims Mission, New Orleans, prayed for and talked to a man about his soul. Two years ago this man was employed to build the baptistry there.

Many times the missionary stood by the baptistry as he built it and silently asked God to enable her to lead him to Christ.

Last month this man was baptized along with

his little girl. The mother, the other daughter and the son had already been won through the mission. Now the entire family is Christian.

Indian Anxious to Hear Gospel

In company with several other missionaries, Rev. Luke Johnson was journeying through the Papago country in Arizona. As they stopped in one of the villages, Brother Johnson was quite surprised to hear his name called by one of the villagers. The missionary asked him how he knew him. The villager replied that he had heard the missionary preach at a neighboring village two years ago.

They talked together of the Christian work there among the villagers. The man said there was not much done even though there were two different denominations working among them.

He said that he was willing to listen to anyone who preached the Gospel of Jesus Christ—to anyone who would tell him how he might be saved.

"So many of the preachers are only preaching denominations and early subjects," said the Indian, "but I and my people want to hear about Christ."

In this way those people have been kept from the true light which is Jesus Christ, says the missionary.

Brother Johnson said that he would return soon and they would spend a long time talking about the true Saviour.

Child's Funeral Brings Blessing

From Colon, Cuba, comes word of the death of Esther Pina, little daughter of the Home Board missionaries, Rev. and Mrs. Enrique Pina.

"Esthercita, as we called her," writes Mrs. Pina, "was our only child, two years and five months old."

"Although she was small she filled the house. The Lord who gave her to us took her back in the moment when He thought it was convenient. We are happy to serve Him who gave His only begotten Son for our sins."

"The Lord used our child's funeral to preach the Gospel. Many people with whom we had had little contact showed their sympathy for us. We had the funeral services in our temple, two young Spanish preachers in charge."

"The church was crowded and a goodly number accompanied us to the cemetery a mile and a half out of the city."

"We walked there and put into the earth the little body of one who was a blessing from God to us."

Mountain Worker Enters New Community

In a rural community six miles from Sandy Hook, Ky., Rev. Rans Hill and his wife, mountain missionaries, are conducting the first religious services ever to be held in this community. There have been no Sunday schools or church services.

In a little rustic school building the missionary is earnestly and carefully preaching and explaining the Gospel story to a group of longing, interested but superstitious people.

—BR—

\$150,000 of the \$500,000 which Alabama Baptists propose to raise as a centennial offering for Howard College will be used to erect a chapel-administration building, the chapel to seat 1,200.

Second Ponce de Leon Church in Atlanta recently ordained Tucker M. Calloway to the ministry, the thirty-sixth member of the Calloway family to enter the ministry.

If you wish to utilize the present public interest in the letter V for preaching you will find seven good texts for seven good sermons in the second and third chapters of Revelation, beginning, "To him that overcometh."

—BR—

MISSISSIPPI WOMAN'S MISSIONARY UNION

(Continued from Page Eight)

to serve now. We plead earnestly for your prayers daily for strength and spiritual power:

"That I may no longer sleep quietly

Or walk thoughtlessly upon the earth."

With sincere appreciation of our friends in the homeland and with affectionate regards,

ROSALEE MILLS APPLEBY.

(Mrs. D. P.)

Postage to Brazil same as U. S.